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13AA 797232

No. 1228/2029
DATE 25.09.2029
TIME 2.00 PM

BEFORE THE NOTARY PUBLIC, NABARANGAPUR

Form 26
(See rule 4A)

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER FOR ELECTION TO ASSEMBLY FROM
NABARANGAPUR CONSTITUENCY.**

PART-A

I, Sri Ghasiram Jani, Son of late Khadu Jani, aged 45 years, resident of village Kenduguda, Po. Jharigumma, Ps. Tentulikhunti, Dist. Nabarangapur, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by MLD (Manas Lokshakti Dal).
- (2) My name is enrolled in Nabarangapur Assembly Constituency, Odisha at Serial No. GZX3825643 in part No.....
- (3) My contact telephone number(s) is 9337854724 and my e-mail id is and my social media account(s) is

1st Page Attested

Notary Public, Nabarangapur

ATTESTED
SMT. ANUPAMA MALLICK
NOTARY PUBLIC
NABARANGAPUR

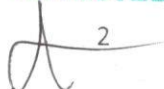
Deponent

Ghasiram Jani
25.09.2029
SMT. ANUPAMA MALLICK
NOTARY PUBLIC

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1	GHASIRAMJANI	CBRPJ0929B		
	Self GHASIRAMJANI	CBRPJ0929B		(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse MINAJANI	NIL		(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL		(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	FOUR		(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

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5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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Shruti Sanyal

(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

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Ghosi Ram Jaisi

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NOT APPLICABLE	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NIL	NIL	NIL

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	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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Ghosh's son's name

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	2	552/-				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	50.552/-		NA	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL					
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL				

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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
		NO					
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	YES	HERO HONDA PASSION PLUS	Registration No OR24 A 6634	2010	RS60,800/-	
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Yes	2-10/CLL		NA	150000/-	
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA		
(ix)	Gross Total value					210,000/-	

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Ac-12.00	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Ac-12.00					

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(Signature)

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	Whether inherited property (Yes or No)	NO				
	Date of purchase in case of self - acquired property	NO	SELF ACQUIRED			
	Cost of Land (in case of purchase) at the time of purchase	NIL				
	Any Investment on the land by way of development, construction etc.	NIL				
	Approximate Current market value					12-00000/-
(ii)	<u>Non-Agricultural Land</u>					
	Location(s) Survey number(s)	NA				
	Area (total measurement in sq. ft.)	NA				
	Whether inherited property (Yes or No)	NA				
	Date of purchase in case of self - acquired property	NA				
	Cost of Land (in case of purchase) at the time of purchase	NA				
	Any Investment on the land by way of development, construction etc.	NA				
	Approximate current market value					
(iii)	<u>Commercial Buildings</u>					
	(including apartments) -Location(s) -Survey number(s)	NA				

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SMT. ANURAMA MALLICK

Gang' ram Jeevi

	Area (total measurement in sq. ft.)			NA		
	Built-up Area (total measurement in sq.ft.)			NA		
	Whether inherited property (Yes or No) ✓			NO		
	Date of purchase in case of self - acquired property			NO		
	Cost of property (in case of purchase) at the time of purchase			- NO -		
	Any Investment on the property by way of development, construction etc.			- NO -		
	Approximate current market value			NO		
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)			TIN ROOFED HOUSE	6 ROOMS	
	Area (Total measurement in sq. ft)			0.40 cents		
	Built up Area (Total measurement in sq. ft.)			TOTAL		
	Whether inherited property (Yes or No)			NO		
	Date of purchase in case of self - acquired property			NA		
	Cost of property (in case of purchase) at the time of purchase			NA		
	Any Investment on the land by way of development, construction etc.			NA		
	Approximate current market value				700000/-	

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G. Prasad Jyoti Jyoti

(v)	Others (such as interest in property)			NA			
(vi)	Total of current market value of (i) to (v) above			NA			

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL				
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL				
	Any other liability	NIL					
	Grand total of liabilities	NIL					

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(ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on</p> <p>(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO</p> <p>(Pl. tick the appropriate alternative)</p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>		

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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL				
(v)	GST dues	NIL	NIL				
(vi)	Municipal/Property tax dues	NIL	NIL				
(vii)	Any other dues	NIL	NIL				
(viii)	Grand total of all Government dues	NIL	NIL				
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL				

(9) Details of profession or occupation:

(a) Self..... cultivation

(b) Spouse house wife

(9A) Details of source(s) of income:

(a) Self .. cultivation ..

(b) Spouse house wife

(c) Source of income, if any, of dependents.. cultivation

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate... NO

(b) details of contracts entered into by spouse... NO

(c) details of contracts entered into by dependents... NO

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

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candidate or spouse or dependents have interest *No*

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *No*

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *No*

(10) My educational qualification is as under:

..... *Third standard pass.*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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SMT. ANUPAMA MALLICK
NOTARY PUBLIC

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PART - B

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. <i>Ghasiram Jari</i>					
2.	Full postal address	<i>vii-Kenduguda, ps-Tentulikhunta</i>					
3.	Number and name of the constituency and State	<i>75-NABARANGPUR</i>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>MLD (MANAS LOK SHAKTI DAL)</i>					
5.	Total number of pending criminal cases	<i>-NO-</i>					
6.	Total Number of cases in which convicted	<i>-No</i>					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate						
	(b) Spouse						
	(c) HUF						
	(d) Dependent						
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)						
B.	Immovable Assets						
I	Purchase Price of self-acquired immovable property						
II	Development/const ruction cost of immovable property after purchase (if applicable)						

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III	Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)						
	(b) Inherited assets (Total Value)						
9.	Liabilities						
	(i) Government dues (Total)						
	(ii) Loans from Bank, Financial Institutions and others (Total)						
10.	Liabilities that are under dispute						
	(i) Government dues (Total)						
	(ii) Loans from Bank, Financial Institutions and others (Total)						
11.	Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

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SMT. ANUPAMA MALLICK
 NOTARY PUBLIC
 NABARANGPUR

Ghosi ram jain

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....25th.....this the.....April.....day
of.....2024.....

Shri. Som Janti
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

ATTESTED

[Signature]
SMT. ANUPAMA MALLICK
NOTARY PUBLIC
NABARANGPUR

Shri. Som Janti
SMT. ANUPAMA MALLICK
NOTARY PUBLIC

[Signature]
25-09-2024