OFFICE OF THE PROJECT DIRE	CTOR, ATMA, RKVY, NABARANGPUR
Letter No2.2.3.2/2021	Date
To,	
The District Informatics Officer, NIC, Nabarangpur	
Sub: - Upload of EOI No- 2330, , [otd 01/10/2021
Sir,	
I am to enclose herewith EOI No	o- 2231 Dtd 01/10/2021 for
selection of FPOs/SHGs/CBOs for Pulve	erizer (40-100 kg/hr) and 2-Deck Ragi Grader
	aded in NIC, Nabarangpur for information of the
general public.	
	Yours Faithfully
Encls:- As above	0./21
	CDAO-Cum-P.D, ATMA(OMM) Nabarangpur

OFFICE OF THE CDAO-CUM-PROJECT DIRECTOR, ATMA (OMM), NABARANGPUR

Advertisement for inviting Expression of Interest (EOI) for selection of FPOs/SHGs/ CBOs for Pulverizer (40-100kg/hr) and 2-Deck Ragi Grader (200-300kg/hr)

Letter No. 2.23/....

Date 0//10/2021

Expression of Interest (EOI) is invited from the suitable and FPOs/SHGs/CBOs having willingness and previous Experience in carrying out business operation. EOI are to be submitted in the prescribed format available at CDAO-Cum-P.D,ATMA, Nabarangpur Office on or before Dt. 20.000 At Office of the CDAO-Cum-P.D,ATMA.

Criteria for FPOs / SHGs/ CBOs to be selected for Millet Processing Units

FPOs/ SHG Federations fulfilling the following conditions shall be selected:-

Criteria:

- I. The FPO/CBO/SHG members must be from the location where the enterprise will be established.
- II. The FPO/CBO/SHG members must be literate; can read and write odia and have a basic understanding of mathematical calculation.
- III. The FPO/CBO/SHG should not be a defaulter to any bank loan.
- IV. The FPO/CBO/SHG should arrange infrastructure such as land, building, electricity, water supply, working capital of Rs.1,00,000/- .
- V. Such other infrastructure required for the processing or value addition enterprise.
- VI. The FPO/CBO/SHG must be willing to agree to the terms laid down and sign in the agreement.

Preferred criteria

- I. The FPO/CBO/SHG with license from government institutes, FSSAI certification and food business license will be preferred.
- II. The FPO/CBO/SHG with MSME registration under DIC will be preferred.
- III. The FPO/CBO/ SHG currently operation/managing similar processing units will be preferred.
- IV. A successful FPO/CBO/SHG from any other government scheme such as Odisha Millets Mission/Mission Shakti/OLM/ITDA/OTELP/OPELIP/NABARD/SFAC etc. will be preferred.

Signature of the CDAO-Cum-P.D,ATMA
Nabarangpur



High School

College

Other





FORMATS FOR COMPONENT NO 2.1 & 2.2

APPLICAT	ION FORM FO	R SELECT	TION OF	F FPO/C	BO/S	SHG FOR	PROCESSIN	<u>G</u>
MACHINES	<u>S</u>							
1. Date of	of Application:	/	/20					
2. Type o	f Machinery (F	lease tio	ck) : Th	resher	Pulv	erisor/D	estoner cui	m
Grader	/Dehuller/Bis	scuit ma	king un	it/Lado	o ma	king		
If othe	r, Please ment	ion:						
3. Perso	nal informatio	n						
i. Nar	ne of the FPO/	CBO/SH	G:					
ii. Nar	ne of the Presi	dent:						
iii. Ger	nder- M/F	, Cas	te :- ST/	/SC/OB	C/GE	N		
iv. Add	dress Details:							emG vi
Village				Pan	chaya	at	W 81 77 10 78	
Block		9	insume	Pin	May)	an bits to	01.761_5_	
v. Soc	ial identity of	group ap	plicant	t:	illes	pië tuit bi	er iş î. Bi	
- Ma	re the 80% trib	al mamb	ore in th	a grour	/ liam	aylao ba	m-bulk a	
a. Mo	Te the 60% this			ic group	2715B	4.0		1031
b. Bet	ween 50% to 8	0% triba	membe	er in the	grou	p	you taken	svoil = 0
c. Les	s than 50% trib	al memb	er in the	e group				
PAN No:	denigeo (Lais)		l) autri	Aadh	ar No):	osis A	
PAN NO:				Tidar.				
vi. Da	te of Birth:					Had g t		
		gu palsh	be estal	Vigini	gerie)	93019 10	aguadhoin	
vii. Coi	ntact							number
2. Educati	ional Details (Key men	iber fro	om the	group)	3 28	Pusine
Education	n Insti	tution N	ame		Instit addre	ution ess	Year passing	of







3. Business Experience of the Group

SL No	Nature of Business (mention what type of business you were into)	No of Years	Monthly turnover (in Rs)
	king unit/Ladon making	ana ransalah	ealled Theballes
1 Othor	:	Rolls	amothi fenegest

4. Ot	her	info	orma	tion
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1.	How much amount can you invest in the business as operating expenditure per
	month? Rs
ii.	Please mention the land available for establishing enterprise (In Ac)?

iii. What is the population of the area? _____

iv. Details of electricity connection: 3 phase/single phase/ no connection.

v. Details of road accessibility:

a.	Tar road and big vehicle can commute	
b.	Tar road but big vehicle cannot commute	lo i de chi la
c.	Mud road only small vehicle can commute	•

vi. How far is the block head quarter from your place?

vii. Have you taken any bank loan? If yes, Please provide the information in the below table.

para)	Name of Bank	Loan Amount	Year taken	Amount overdue (if any)	Status (Paid/Continuing/not paid)
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5. If any, details of Existing Unit

i. Detail information for Processing Units/Value addition unit

Sl No Nature of Business Year of establishment Year of establishment Status of the Unit (Currently of the machine turnover)



I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief. In case any of the above information is found to be false or untrue or misleading or misrepresenting, I am aware that I may be held liable for it and penalised according to the court of law.

Signature of the candidate:

Date:

Place: