### PFFICE OF THE CDAO-CUM-PROJECT DIRECTOR, ATMA, OMM, **NABARANGPUR**

Letter No: 37 56/0MM (22-23)

Date:

27012.2022

To,

The District Informatics Officer, NIC, Nabarangpur, Odisha

Publication of EOI in the district website-NIC for selection of 21 Nos FPO/CBO/SHG

under "Special Programme for Promotion of Millets in Tribal Areas in Nabarangpur.

Sir,

Sub:

With reference to the subject cited above, I am to enclose here with advertisement of Expression of Interest (EOI) for selection of 21 Nos of FPO/CBO/SHG applicants interested in participating with Odisha Millet Mission for establishing of Ragi Thresher in 9 Nos of blocks under "Special Programme for Promotion of Millets in Tribal Areas of Nabarangpur District under OMM. The last day to submit EOI through Register/Speed post is 07.01.2023 by 5.30 PM. Therefore, you are requested to publish the above EOI in the district website NIC for wide publication and information of the general public

Here are the details of order to be placed:

| CL | Name of the Machine & | Name of Block | Unit |
|----|-----------------------|---------------|------|
| SI |                       |               | Nos  |
| No | Specification         | Nabarangpur   | 2    |
| 1  | •, ;                  |               | 2    |
| 2  |                       | Papdahandi    | 3    |
|    |                       | Kosagumda     | 3    |
| 3  |                       | Jharigaon     | 3    |
| 4  |                       | Umerkote      | 2    |
| 5  | Thresher Cum Pearler  |               | 2    |
| 6  |                       | Raighar       |      |
| 7  |                       | Dabugaon      | 2    |
|    |                       | Nandahandi    | 2    |
| 8  | ,                     | Tentulikhunti | 2    |
| 9  |                       |               | 21   |
|    |                       | TOTAL         | 21   |
|    |                       |               |      |

Your Faithfully

CDAO-cum-Project Director, ATMA(OMM)

Nabarangpur

Memo No 3757 /OMM(22-23)

Date:

2012.2022

Copy forwarded to the FA/CBO (All) under OMM for information with request to

circulate the information among field staff and SHGs.

CDAO-cum-Project Director, ATMA(OMM)

Nabarangpur

Memo No 37 58 /OMM(22-23)

Date:

30..12.2022

Copy forwarded to District Coordinator, Odisha Millets Mission, Nabarangpur for information and necessary action.

CDAO-cum-Project Director, ATMA(OMM)

Nabarangpur

Memo No 3759 /OMM(22-23)

Date:

**20**.12.2022

Copy forwarded to Block Agriculture Officer / Asst. Agriculture Officer (All) under OMM for information and necessary action.

CDAO-cum-Project Director, ATMA(OMM)

Nabarangpur

Memo No 3760/0MM(22-23)

Date:

2,5.12.2022

Copy forwarded to DPC Mission Shakti Nabarangpur for information and necessary action.

CDAO-cum-Project Director, ATMA(OMM)
Nabarangpur

Memo No 3761 /OMM(22-23)

Date:

*2*√2.12.2022

Copy forwarded to Programme Secretariat WASSAN Bhubaneswar for fovour of information.

CDAO-cum-Project Director, ATMA(OMM)
Nabarangpur

Memo No 3762 /OMM(22-23)

Date:

Copy Submitted to Collector-cum-District Magistrate Nabarangpur for fovour of kind information.

(CDAO-cum-Project Director, ATMA(OMM)
Nabarangpur

Memo No 3763 /OMM(22-23)

Date:

**2**0.12.2022

Copy submitted to Director of Agriculture & Food Production (Odisha),
Bhubaneswar for favour of kind information.

CDAO-cum-Project Director, ATMA(OMM)

Nabarangpur





## OFFICE OF THE CDAO-CUM-PROJECT DIRECTOR, ATMA, OMM, NABARANGPUR

Advertisement for inviting Expression of Interest for setting up Thresher Cum Pearler unit in Nabarangpur, Papdahandi, Kosagumda, Jharigaon, Umerkote, Raighar, Dabugaon, Nandahandi and Tentulikhunti blocks of Nabarangpur District Under "Special Programme for Promotion of Millets in Tribal Areas".

No: 3764

Date 30.12.22

Interested FPO/CBO/SHG having willingness and aptitude for setting up Thresher Cum Pearler under "Special Programme for Promotion of Millets in Tribal Areas" in Nabarangpur district are invited to submit their proposal before the CDAO, Nabarangpur in prescribed format attached Herewith (1. Application Format 2. Eligibility Criteria) within 7 days of the advertisement. i.e by 7<sup>th</sup> January 2023.

Proposed block list of Machinery:

| SI | Name of the Machine & | Name of Block | Unit |
|----|-----------------------|---------------|------|
| No | Specification         |               | Nos  |
| 1  |                       | Nabarangpur   | 2    |
| 2  |                       | Papdahandi    | 3    |
| 3  |                       | Kosagumda     | 3    |
| 4  |                       | Jharigaon     | 3    |
| 5  | Thresher Cum Pearler  | Umerkote      | 2    |
| 6  | 7                     | Raighar       | 2    |
| 7  | 1                     | Dabugaon      | 2    |
| 8  | 1                     | Nandahandi    | 2    |
| 9  | -                     | Tentulikhunti | 2    |
| -  |                       | TOTAL         | 21   |

The selection will be done among the short listed applicant by a Committee under the chairmanship of CDAO-Cum-P.D ATMA, Nabarangpur.

CDAO-cum-Project Director, ATMA(OMM)
Nabarangpur







#### FORMATS FOR COMPONENT NO 2.1 & 2.2

### APPLICATION FORM FOR SELECTION OF FPO/CBO/SHG FOR PROCESSING MACHINES

|           |                             |          |                 | /_       |              |             |          |         |       |       |        |      |
|-----------|-----------------------------|----------|-----------------|----------|--------------|-------------|----------|---------|-------|-------|--------|------|
| 2. Ty     | pe of I                     | Machin   | e <b>ry (</b> l | Please t | ick) : Thre  | she         | r/Pulver | isor/De | stone | r cum | ı      |      |
| Gr        | ader/                       | Dehulle  | r/Bi            | scuit ma | aking unit,  | /Lac        | doo maki | ng      |       |       |        |      |
| If o      | other,                      | Please   | ment            | ion:     | ••••••       | •••••       |          |         |       |       |        |      |
| 3. P      | ersona                      | al infor | matio           | n        |              |             |          |         |       |       |        |      |
| i.        | i. Name of the FPO/CBO/SHG: |          |                 |          |              |             |          |         |       |       |        |      |
| ii.       | Name                        | of the   | Pres            | ident:   |              |             |          |         |       |       |        |      |
| iii.      | Gend                        | er- M/F  | 7               | , Ca     | ste :- ST/S  | C/ <b>O</b> | BC/GEN   |         |       |       |        |      |
| iv.       | Addr                        | ess Det  | ails:           |          |              |             |          |         |       |       |        |      |
| Villag    | е                           |          |                 | • 3      |              | Pa          | nchayat  |         |       |       | _      |      |
| Block     |                             |          |                 |          |              | Pi          | n '      | i.      |       |       |        |      |
| v.        | Socia                       | l identi | ty of           | group a  | pplicant:    |             |          |         |       |       |        |      |
| a.        | More                        | the 80%  | 6 trib          | al meml  | oers in the  | grou        | цр       | =       |       |       |        |      |
| b.        | Betw                        | een 50%  | % to 8          | 0% trib  | al member    | in t        | ne group |         |       |       |        |      |
| c.        | Less t                      | than 50° | % tril          | al mem   | ber in the g | grou        | р        |         |       |       |        |      |
|           |                             |          |                 |          |              | ,<br>A = J  | They No. | T       |       |       | $\neg$ |      |
| PAN N     | No:                         |          |                 |          |              | Aad         | har No:  |         |       |       |        |      |
| vi.       | Date                        | of Bir   | rth:            |          |              |             |          |         |       |       |        |      |
| vii.      | Cont                        | act      |                 |          |              |             |          |         |       |       | num    | ber: |
| 2. Ed     | ucatio                      | nal Det  | ails (          | Key me   | mber from    | the         | group)   | on      | Year  | •     | of     |      |
| Education |                             | Inst     | itution         | Name     |              | address     |          | pass    | ing   |       |        |      |
| High      | Schoo                       | l        |                 |          |              |             |          |         |       |       |        |      |
| Colle     |                             |          |                 |          |              |             |          |         | -     |       |        |      |
| Othe      | r                           |          |                 |          |              |             |          |         |       |       |        |      |







### 3. Business Experience of the Group

| SL No    | Nature of Business (mention what type of business you were into) | No of<br>Years | Monthly<br>turnover (in<br>Rs) |
|----------|--|----------------|--------------------------------|
|          |  |                |                                |
|          |  |                |                                |
| 4. Other | information  |                |                                |

| i. | How much amount can you invest in the business as operating expenditure per |
|----|---|
|    | month? Rs   |
|    |   |

- ii. Please mention the land available for establishing enterprise (In Ac)? \_\_\_\_\_
- iii. What is the population of the area? \_\_\_\_\_
- iv. Details of electricity connection: 3 phase/single phase/ no connection.
- v. Details of road accessibility:

| a. | Tar road and big vehicle can commute    |  |
|----|---|--|
| b. | Tar road but big vehicle cannot commute |  |
| c. | Mud road only small vehicle can commute |  |

vi. How far is the block head quarter from your place? \_\_\_\_\_

vii. Have you taken any bank loan? If yes, Please provide the information in the below table.

| Name of Bank | Loan<br>Amount | Year<br>taken | Amount<br>overdue (if<br>any) | Status<br>(Paid/Continuing/not<br>paid) |
|--------------|----------------|---------------|-------------------------------|---|
|              |                |               |                               |   |

#### 5. If any, details of Existing Unit

i. Detail information for Processing Units/Value addition unit

| Place: |                       | Reg No if an          | ıy :  | Area of Bu                                | ısiness:                      | _ |
|--------|-----------------------|-----------------------|---|---|-------------------------------|---|
| SI No  | Nature of<br>Business | Year of establishment | Status of the Unit<br>(Currently<br>operation/Closed) | Current<br>average<br>monthly<br>turnover | Capacity<br>of the<br>machine |   |
|        |                       |                       |   |   |                               |   |



I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief. In case any of the above information is found to be false or untrue or misleading or misrepresenting, I am aware that I may be held liable for it and penalised according to the court of law.

Signature of the candidate:

Date:

Place:







# SCORING SHEET FOR SELECTION OF FPO/CBO /SHG FOR 2.1.(FOR OFFICIAL USE ONLY):

|     | ONLY):                         |  | Scores | Full Marks      |  |
|-----|--------------------------------|--|--------|-----------------|--|
| .No | Areas for Rating               | Criteria                                     | 10     |                 |  |
|     | Social identity for            | Tribal candidate                             | 5      | 10              |  |
| 1   | Social identity for individual | Non-tribal (SC/OBC) candidate                | 0      | 10              |  |
|     | IIIuiviuuai                    | General candidate                            | 0      |                 |  |
|     |                                | More the 80% tribal members in the           | 10     |                 |  |
|     |                                | group  |        |                 |  |
|     | Social identity for            | Between 50% to 80% tribal member             | 5      | 10              |  |
| 1.1 | FPO/CBO/SHG                    | in the group                                 |        | 1               |  |
|     |                                | Less than 50% tribal member in the           | 2      |                 |  |
|     |                                | group  | 10     |                 |  |
|     | Distance of the                | Between 0 km to 3 km                         | 5      | 1.0             |  |
| 2   | proposed                       | between 3 km to 5 km                         | 3      | 10              |  |
| 2   | location from the              | Above 5 km                                   | 0      |                 |  |
|     | OMM cluster.                   | Loan taken and repaid/continuing             | 4.6    |                 |  |
|     |                                |  | 10     | 10              |  |
| 2   | Bank Loan details              | repayment                                    | 5      | <del> </del> 10 |  |
| 3   |                                | Not taken any loan                           | 0      | 1               |  |
|     |                                | Loan taken but payment overdue               |        |                 |  |
|     |                                | Has more than Rs 50,000 as the               | 10     | 10              |  |
|     | Average Bank                   | average bank balance                         |        |                 |  |
|     | transactions                   | Has between Rs 5 000 to Rs 50, 000 as        | 5      |                 |  |
| 4   | during last 2                  | the average bank balance.                    |        |                 |  |
|     | years                          | Has less than Rs 5000 as the average         | 0      |                 |  |
|     |                                | bank balance                                 |        |                 |  |
|     |                                | Can invest 100% operating cost for           | 10     | 10              |  |
|     |                                | running of the project                       |        |                 |  |
|     | Investment                     | Can invest between 50% of operating          | 5      |                 |  |
| 5   | Details                        | cost for running of the project              |        |                 |  |
|     |                                | Can invest up to 30% of operating cost       | 2      |                 |  |
|     |                                | for running of the project                   |        |                 |  |
|     |                                | Currently operation an Integrated            | 20     |                 |  |
|     | Details of                     | processing unit (Pulverisor and              | '  20  |                 |  |
|     | experience or                  | grader)                                      | 10     | 20              |  |
| 6   | operation                      | Currently operating only pulverisor          |        |                 |  |
| ١   | processing                     | Currently operating other business           | 1 5    |                 |  |
|     | units/any other                | unit (paper piece                            |        |                 |  |
|     |                                | grocery shop, etc)  More than Rs 25000/month | 20     |                 |  |
| 7   | Business                       | D= 10000 to 25000/monus                      | 10     |                 |  |
|     | turnover pe                    |  |        | 20              |  |
|     | month (in cas                  |  | 5      | 120             |  |
|     | he/she/                        | Less than Rs 10000/month                     | 3      |                 |  |
|     | FPO/CBO /SH                    |  |        | 100             |  |
|     | has business )                 |  |        | 100             |  |
|     | Total Marks                    |  |        |                 |  |