

भारतीय गैर न्यायिक



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TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



उमर्कोटा ओडिशा ODISHA

51AA 842434

BEFORE THE NOTARY PUBLIC: UMERKOTE, DIST: NABARANGPUR, ODISHA
AFFIDAVIT

I Sri GOPINATH SAHU, aged about 52 years, S/o: Late Rama Chandra Sahu, resident of Village: Bhanja Street, Ward No.5, Municipality, Umerkote, Po/P.S: Umerkote, Dist: Nabarangpur, Odisha, do hereby solemnly affirm an oath and state as follows:-

That, I am the deponent of this affidavit & well acquainted with the facts below:

That, I have not more than **one spouse** living.

That, I have not more than **two children** after the cut of date i.e. 30.05.1995.

Hence, I swear this affidavit to file it before the Concerned Election Officer in support of the above facts.

That, the above stated facts are true to the best of my knowledge, belief and information no part of it is false.

Identified by

(Signature of Advocate)

(S.V. Acharya)
Advocate, Umerkote

(Signature of Deponent)
Gopinath Sahu.

DEPONENT

The deponent having been identified by S.V. Acharya, Advocate, Umerkote solemnly affirm before me on this the 6th day of March 2022 at about 1.02 A.M/ P.M. The contents having been read over and explained to the deponent who seemed to have correctly understood the content and then of this affidavit at the time of swearing.

ATTESTED

(Signature of Notary)
Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
(GOVT. OF INDIA) Regd.No. 13725
Umerkote



No. 547 Date 15/02/22
Rs. 10/- Paid to Sri/
Smt. Gopinath Sahu
Address Umerkote
Through _____

NRB
Mineral Bhanjan Pa
L.C. No-01/2019
Sta. _____, Umerkote

Sahu

R



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51AA 842435



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 05 of UMERKOTE Municipality for the office of Councilor

I, GOPINATH SAHU, Son of Late Rama Chandra Sahu, Aged 52 years, resident of Vill: Bhanja Street, Ward No.5, Municipality, Umerkote, Po/P.s: Umerkote, Dist: Nabarangpur, Odisha - 764073 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am Contesting as an Councillor.
- (2) My name is enrolled in Dabasapada ward (Name of the Ward No 05 Municipality) at Serial No 615 in Booth No. 09.
- (3) My contact telephone number(s) is/ are 9937946064 and my e-mail id (if any) and my social media account(s). gopinath.sahu2602@gmail.com

ATTESTED

Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
(GOVT OF INDIA) Regd. No.
Umerkote



Shah

No. 548 Date. 15/02/22
Rs. 10/- Sold to Sri/
Smt. Gopinath Sahu
Address Umerkote
Through _____

NPB
Nirmal Ranjan Pal
L.C. No. 1/2019
Stamp, Umerkote

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Date of
Date
Date

MAINTAINING THE RECORDS OF THE...
OF THE...
...

...

[Handwritten signatures and notes]



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(4) Details of Permanent Account Number (PAN) and status of filling of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|--|----------------|--|--|
| 1. | Self Gopinath Sahu | BXBPS 47346 | 2020-21 | Rs. 110000.00 |
| 2. | Spouse Hishree Sahu | NA | NA | |
| 3. | HUF (If Candidate is Karta/ Coparcener | | | |
| 4. | Dependent 1 Swadhini Sahu | | | |
| 5. | Dependent 2 Sidhant Sahu | | | |
| 6. | Dependent 3 | | | |

Sl. No. 1052
Date 6.3.2023
Date of Expiry 17/12/2023

ATTESTED
A. G. S. 2612
Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
(GOVT. OF INDIA) Regd. No. - 13725
Umerkote



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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

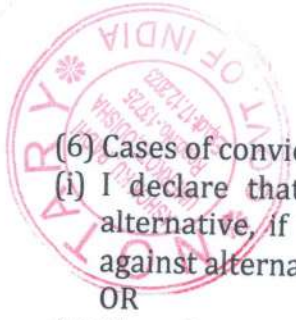
Table

| | | | | |
|-----|---|-----|-----|--|
| (a) | FIR No. with name and address of Police Station concerned | N.A | N.A | |
| (b) | Case No. with Name of the Court | N.A | | |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | N.A | | |
| (d) | Brief description of offence | N.A | | |
| (e) | Whether charges have been framed (mention YES or No) | N.A | | |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | N.A | | |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or No) | N.A | | |

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Umerkote



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(6) Cases of conviction - NIL

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|---|-----|--|--|
| (a) | Case No. | N.A | | |
| (b) | Name of the Court | N.A | | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | N.A | | |
| (d) | Brief description of offence for which convicted | N.A | | |
| (e) | Dates of orders of conviction | N.A | | |
| (f) | Punishment imposed | N.A | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | N.A | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | N.A | | |
| (i) | Discharged/ acquitted in the cases(s) Section of the Act and description of the offence | N.A | | |
| (j) | The Court Which had taken cognizance | N.A | | |
| (k) | Case No | N.A | | |
| (l) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance | N.A | | |
| (m) | Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | N.A | | |
| (n) | The Court Which had taken cognizance | N.A | | |
| (o) | Case No | N.A | | |
| (p) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance | N.A | | |

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(GOVT OF INDIA) Regd. No. 137
Umarkote



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stoke Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Deponent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately I respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|------------------------------------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | 10000/- | 5000/- | | | | |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Companies and Cooperative societies and the amount in each such deposit | Union Bank of India Saving Ac 6000/- | S.B.1 Umerkote Saving Ac 4000/- | | | | |

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Date of Expiry 17/12/2023

ATTESTED
6.3.2022
Ashok Kumar Padhi
B.A., LLB
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(GOVT OF INDIA) Regd. No. 13725
Umerkote



| | | | | | | | |
|--------|--|---------------------------------------|--------------------------------|--|--|--|--|
| (iii) | Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount. | | | | | | |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | L.I.C RS. 250000/- RS. 100000/- | L.I.C RS. 150000/- | | | | |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | | | | | |
| (vi) | Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | TVS CT Bike RS. 40000/- | | | | | |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | Gold Ring RS. 10000/- | Gold ornaments RS. 240000/- | | | | |
| (viii) | Any other assets such as value of claims/ interest | | | | | | |
| (ix) | Gross Total Value | RS. 416000/- | RS. 435000/- | | | | |

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ATTESTED
Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
(GOVT. OF INDIA) Regd. No. 13779
6.3.2022



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8. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Agricultural Land | | | | | | |
| | Locations(s) | N.A | N.A | | | | |
| | Survey number(s) | | | | | | |
| | Area (total measurement in acres) | - | | | | | |
| | Whether inherited property (Yes or No) | - | | | | | |
| | Date of purchase in case of self-acquired property | - | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | - | | | | | |
| | Any Investment on the land by way of development, construction etc. | - | | | | | |
| Approximate Current market value | - | | | | | | |
| (ii) | Non-Agricultural Land | | | | | | |
| | Locations(s) | N.A | N.A | | | | |
| | Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | - | | | | | |
| | Whether inherited property (Yes or No) | - | | | | | |
| | Date of purchase in case of self-acquired property | - | | | | | |
| Cost of Land (in case of purchase) at the time of purchase | - | | | | | | |

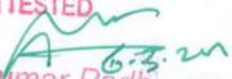
S. No. 1052
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B.A., LLB
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Umerkote
6.3.2022



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| | | | | | | | | | |
|-------|---|-----|-----|--|--|--|--|--|--|
| | Any Investment on the land by way of development, construction etc. | | | | | | | | |
| | Approximate Current market value | | | | | | | | |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | N-A | N-A | | | | | | |
| | Area (total measurement in sq. ft.) | | | | | | | | |
| | Built-up Area (total measurement in sq. ft.) | | | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | | | |
| | Date of purchase in case of self-acquired property | | | | | | | | |
| | Cost of property (in case of purchase) at the time of purchase | | | | | | | | |
| | Any Investment on the property by way of development, construction etc. | | | | | | | | |
| | Approximate current market value | | | | | | | | |
| (iv) | Residential Buildings (including apartments) -Location(s) -Survey number(s) | N-A | | | | | | | |
| | Area (total measurement in sq. ft.) | | | | | | | | |

ATTESTED

Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
(GOVT. OF INDIA) Regd.No.-13725
Umerkote



| | | | | | | | | |
|------|---|-----|--|--|--|--|--|--|
| | Built-up Area (total measurement in sq. ft.) | N-A | | | | | | |
| | Whether inherited property (Yes or No) | N-A | | | | | | |
| | Date of purchase in case of self-acquired property | N-A | | | | | | |
| | Cost of property (in case of purchase) at the time of purchase | N-A | | | | | | |
| | Any Investment on the property by way of development, construction etc. | N-A | | | | | | |
| | Approximate current market value | N-A | | | | | | |
| (v) | Others (such as interest in property) | N-A | | | | | | |
| (vi) | Total of current market value of (i) to (v) above | N-A | | | | | | |

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(9) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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Ashok Kumar Padhi
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Advocate, Notary
(GOVT. OF INDIA) Regd.No.-13725
Umerkote



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| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|--------------|-------------|-------------|
| (i) | Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | N.A | N.A | | | | |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | N.A | N.A | | | N.A | |
| | Any other liability | | | | | | |
| | Grand total of liabilities | N.A | N.A | | | | |

10. Details of profession or occupation:

- (a) Self Advocate
(b) Spouse House wife

(10A) Details of source(s) of income:

- (a) Self Advocacy
(b) Spouse N.A
(c) Source of income, if any, of dependents, N.A

(10B) Contracts with appropriate Government and any public company or companies N.A

- (a) Details of contracts entered by the candidate
(b) Details of contracts entered into by spouse
(c) Details of contracts entered into by dependents
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share

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Umerkote



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(11) My educational qualification is as under:

| Qualification | Board or University | Passed year |
|---------------|----------------------|-------------|
| H.S.C | B.S.E, Odisha | 1987 |
| +2 Arts | CHSE, Odisha | 1990 |
| B.A | Beshampur University | 1994 |
| L.L.B | Beshampur University | 2004 |

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above,
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Umerkote this the 05 day of March 2022.

Witnesses:-

- B. Sujaya Kumar Padhi.
- Pinto Goswami.

Identified by

Acharya
(S.K. Acharya)
Advocate, Umerkote

B. Gopinath Sahoo.

DEPONENT

ATTESTED

Acharya
Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
(GOVT. OF INDIA) Regd. No. 13725
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