

12.40 PM  
22

ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

- 1. ଘାଟର ସଂଖ୍ୟା ବା ନାମ : m (ସାମାନ୍ତର ବର୍ଗ ମହଲିକା)
- ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ : ମମତା ମହାରଣା
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୭୬ / ହୁଅ ନଂ - ୫
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଅକଳ୍ପ କୁମାର ମହାରଣା
- 5. ବୟସ : ୩୮ (୦୩.୦୪.୧୯୮୩)
- 6. ଠିକଣା : କାଦାମ ସାହି  
ମକରଗଣ୍ଡୁ
- 7. ଗୋଷ୍ଠୀ :
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ : ଅକଳ୍ପ କୁମାର ମହାରଣା
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୭୬ / ହୁଅ ନଂ - ୫
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : Anil Kumar maharaj
- 11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ : ଅକଳ୍ପ କୁମାର ମହାରଣା
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୪୪ / ହୁଅ ନଂ - ୫
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Abhishek Panigrahi
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : ପଦ୍ମ ପୂର୍ଣ୍ଣ

Advocate Nabarangpur (before 30.05.1995)

Solemnly affirmed before me on this the 04th day of May 2022 at about 9:26 AM/PM concerning the Municipal, Nabarangpur in connection with UL Elections 2022.

**VERIFICATION**

I the deponent, above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Sri U.S. Tripathy  
Notary Public  
Nabarangpur

Advocate, Nabarangpur.

Deponent.  
Mamata Maharana



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ଵାର୍ଡଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଳ୍ପ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସରକାରୀ କର୍ମଚାରୀ (ଅସ୍ଥାୟୀ) ଭାବେ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ଵ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ନିରାକାର ଯୌର ପରିଷଦ/ଅଧିକାରୀଙ୍କ ପରିଷଦ ଅନ୍ତର୍ଗତ m ଓ୍ଵାର୍ଡ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Momata Moharana  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୧

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ନିଶ୍ଚିତ ଭାବେ ଦ୍ଵାରା ୨/୩/୨୨ ତାରିଖ ୧୨:୪୦ ମିନିଟ୍ରେ ଦାଖଲ କରାଗଲା ।

[Signature]  
ନିର୍ବାଚନ ଅଧିକାରୀ  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Perforation



1/9

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 09

Date 03.03.2022

Received from Smt./Shri Mamata Maharana, W.N-3

Rs. 100/- (Rupees One hundred only)

on account of security deposit for candidature for the office of the \* Councillor/Corporator of Ward No. 3 of Nabarangpur \* Municipality / N. A. C. /Municipal Corporation.

Place Nabarangpur

  
Election Officer

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

85  
DN

Maharana, resident of Nabarangpur, in the district of Nabarangpur, (Mention name of the ward) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

01. That I am a candidate set up by \_\_\_\_\_ (Name of political party)/am contesting as an Independent candidate (Strike out whichever is not applicable).

02. That, I have not more than one spouse living.

03. That, I have no more than two children (except more than two children before 30.05.1995)

04. That, I swear this affidavit in order to produce before the Election Officer, Municipality, Nabarangpur in connection with UL Elections 2022.

### VERIFICATION

I the deponent, above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Identified by me,

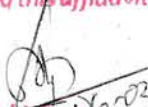
Deponent.

Mamata Maharana

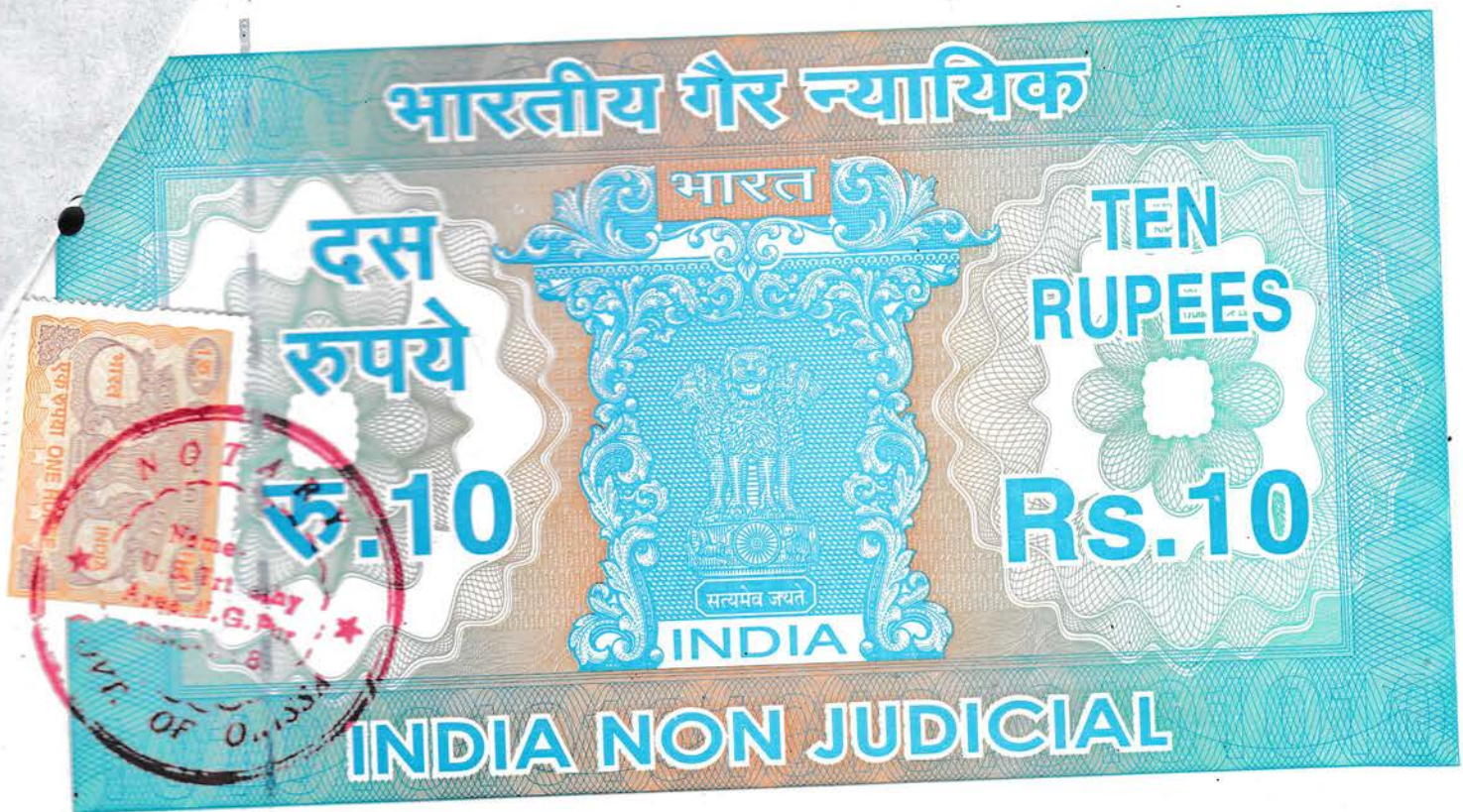
Advocate, Nabarangpur.

N.O. 210  
DATE 06-03-2022  
TIME 2:26 PM

The deponent having been identified by Sri \_\_\_\_\_ Advocate, Nabarangpur, Solely affirmed before me on this the \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ about \_\_\_\_\_ AM/PM contents of the affidavit being read over and explained the deponent who seemed to have perfectly understood the contents and the nature of moving this affidavit.

  
Sri U.S. Tripathy  
Notary Public  
Nabarangpur





ଓଡ଼ିଶା ओडिशा ODISHA BEFORE THE NOTARY PUBLIC: NABARANGUR. 58AA 294585  
A F F I D A V I T TO BE FILLED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR WARD NO. 03 OF MUNICIPALITY, NABARANGPUR OR FOR OFFICE OF CHAIRPERSON

I, Smt. MAMATA MAHARANA, aged about 39 years, wife of Ajay Kumar Maharana, resident of Badam Street, Ward No.03, Nabarangpur, Po/ps. Nabarangpur, in the district of Nabarangpur, (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

NO. 210  
 DATE 06-03-2022  
 TIME 2:26 PM

01. That I am a candidate set up by \_\_\_\_\_ (Name of political party)/am contesting as an Independent candidate (Strike out whichever is not applicable).

02. That, I have not more than one spouse living.

03. That, I have no more than two children (except more than two children before 30.05.1995)

The deponent having been identified by Sri Advocate Nabarangpur Solely affirmed before me on this the 06th day of March 2022 at about 2:26 PM AM/PM containing the ing been read over and explained the deponent who seemed to have perfectly understood the contents and the meaning of moving this affidavit.

04. That, I swear this affidavit in order to produce before the Election Officer, Municipality, Nabarangpur in connection with UL Elections 2022.

**VERIFICATION**

I the deponent, above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Sri U.S. Pathy  
 Notary Public  
 Nabarangpur  
 Identified by me,

Advocate, Nabarangpur.

Deponent.

Maharana



भारतीय गैर न्यायिक

दस रुपये

भारत

TEN RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

N.O. 209  
DATE 06-03-2022  
TIME 2:20PM



58AA-294584

fix your passport photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward NO. 03, of NABARANGPUR NAC/ Municipality/

Municipal Corporation for the office of Councillor/Cooperator

OR NIL NAC/Municipality/

Municipal Corporation for the office of Chairperson /Mayor  
(Strike out whichever is not applicable)

I, MAMATA MAHARANA, son/daughter/wife of  
Shri. AJAY KUMAR MAHARANA, aged 39 years, resident  
of BADAM STREET, NABARANGPUR,  
PO/PS/ Teh DIST. NABARANGPUR, ODISHA, PIN-764059,

(mention full postal) address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BHARATIYA JANATA PARTY  
(Name of the political party) am contesting as an Independent candidate.

(2) My name is enrolled in NABARANGPUR MUNICIPALITY (name of the ward)  
No. 03 Municipality/Municipal corporation) at Serial No. 476 in Booth No. 01

(3) My contact telephone number (s) is/are 7008202152  
my e-mail id (if any) is NIL and my

social media account (s) is/are NIL

(i) NIL

(ii) NIL

Mamata Maharana

06-03-2022  
Sri U.S. Tripathy  
Notary Public  
Nabarangpur





**Details of Permanent Account number (PAN) and status of filing of Income Tax returns**

NO.	Names	PAN	The Financial year for which the last Income tax return has been filed	Total Income Shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 <sup>st</sup> march)
1	Self SARASWATI MAHARANA	FZVPM 3652K	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2	Spouse AJAY KUMAR MAHARANA	CYKPM 8546F	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3	HUF (if candidate is Karta/Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4	Dependent 1 ANSHUMAN MAHARANA ASHUTOSH MAHARANA	NO PAN ALLOTTED	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

*[Signature]* 2022

DEPONENT



	Dependent -2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Dependent 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No with name and address of Police Station Concerned	NIL	NIL	NIL
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*Sri U.S. Tripathy*  
06-03-2022

DEPONENT  
Maharanga



(b)	Case NO. with Name of the Court	NIL	NIL	NIL
(c)	Section (s) of concerned Acts/Codes involved (give no. of the section e.g Section _____ of IPC, etc)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date of which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the Proceedings (mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) above.

OR

(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score off alternative

(i) Above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Section of Acts/ Codes involved (give no. of the Section e.g Section ..... IPC, etc)	NIL	NIL	NIL

*[Handwritten signature]*  
03/2022

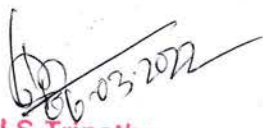
DEPONENT

*[Handwritten name]* Mahabanga





(d)	Brief description of offence for which convicted	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL
(g)	Whether any appeal has been filed against conviction order (mention YES or No) Repeat the above sequence in respect or each separate case of conviction	NIL	NIL
(h)	If answer to (g) above is YES. Give details and present status of appeal	NIL	NIL
(i)	Discharges /acquitted in the cases (s) section of the Act and description of the offence	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL
(k)	Case No.	NIL	NIL
(l)	Details of appeal /application for revision etc.if any filed against above order taking cognizance	NIL	NIL
(m)	Cases (s) is/are pending against me which cognizance has been taken by Court section Act and Description of the offence for which cognizance	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL
(o)	Case No.	NIL	NIL

  
Sri U.S. Tripathy  
Notary Public  
Naharangaon

DEPONENT

Mamata Maharama





(p)	Details of Appeal /application for revision etc. If any filed against above order taking cognizance	NIL	NIL
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1. Details should be given in reverse chronological order, i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.
  2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

**A. Details of movable assets:-**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note:2. In case of deposit/Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of bank/Institution and Branch are to be given.
- Note:3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books. in case of non-listed companies should be given.
- Note:4. Dependant' means parents, son(s) daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note:6. Details should include the interest in or ownership.

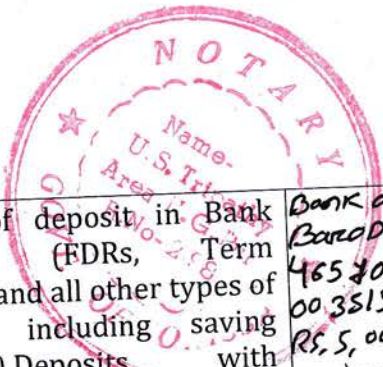
**Explanation, :- For the purpose of this Form. The expression " includes, details of all deposits or investments:**

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	60,000/-	40,000/-	NIL	NIL	NIL	NIL

Sri U.S. Tripathy  
Notary Public  
Nabarangpur

DEPONENT  
Mamata Mahajan





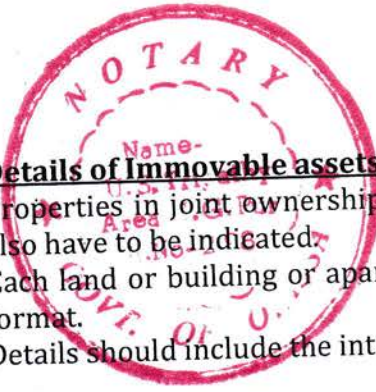
	Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including saving accounts). Deposits with Financial institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of Baroda 46570100 003515 RS. 5,000/- Union Bank of India N.G.P.R. RS. 10,000/-	Bank of Baroda N.G.P.R. 4657 010000 3514 RS. 5,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies /Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amounts	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles such as Jeep, cars Bus, Trucks Heavy vehicles (details of Make, Registration number etc. year or purchase and amount) with approx. present market value according to you.	NIL	NIL	CB union 0D-10-M 5673 2019 4,00,000/-	NIL	NIL	NIL
(vii)	Jewelry Gold, Gold ornaments silver ornaments valuable thin(s) (give details of weight and value) with approx. present market value according to you.	6 tola RS. 3,00,000/- 200 gram Silver RS. 9,000/-	NIL	NIL	NIL	NIL	NIL
(vii i)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	4,15,000/-	NIL	NIL	NIL	NIL	NIL

06-03-2022

DEPONENT

Maharanga





**(8) Details of Immovable assets:-**

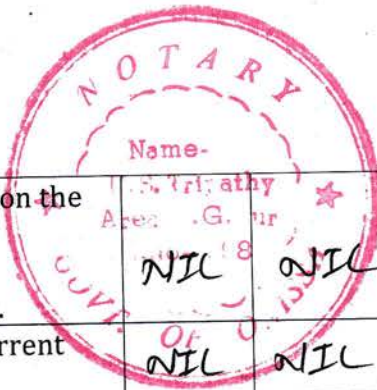
- Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note:2. Each land or building or apartment should be mentioned separately in this format.
- Note:3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property YES or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural land Location (s) Survey number(s)	739/145 Sindhugola	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft)	0.060	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (YES or NO)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	10.01.2017	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase)	1,20,000/-	NIL	NIL	NIL	NIL	NIL

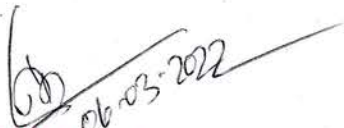
*Sri U.S. Tripathy*  
Notary Public

DEPOPONENT  
Mamada Maharana



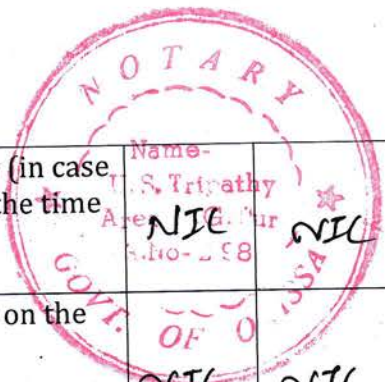


	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial buildings</b> (Including apartments) Locations(s) Survey number (s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up area (total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (YES or NO)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (Including apartment s) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (YES or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL

  
 Sri U.S. Tripathy  
 06-03-2022

DEPONENT  
 Mahanta Mahapatra





	Cost of property (in case of purchase) at the time of purchase )	Name- S. Tripathy Age- 50 No- 258	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to ((v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and Government:-

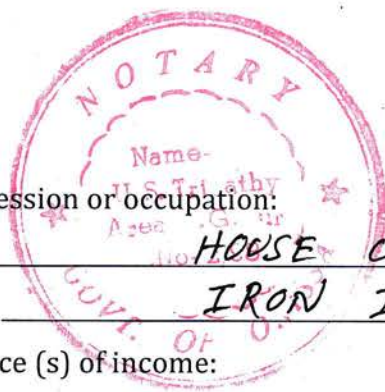
(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution (s)</b> Name of Bank or Financial Institution, amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s) amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

*[Signature]*  
06-03-2022

DEPONENT





(10) Details of profession or occupation:

- (a) Self HOUSE WIFE  
(b) Spouse IRON INDUSTRY

(10)A. Details of source (s) of income:

- (a) Self NIL  
(b) Spouse RS. 3,00,000/- Rupees Three lakhs only Per Annum

(10)B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate NIL  
(b) Details of contracts entered in to by spouse NIL  
(c) Details of contracts entered into by dependents NIL  
(d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest NIL  
(e) Details of contracts, entered into by partnership Firms in which candidate or spouse or dependents are partners NIL  
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11) My Educational qualification is as under:

- (1) H.S.C Pass out in the year 1998, from Bhagaban  
Sahu Girl's High School, Badakusasthali, Ganjam  
under B.S.E, ORISSA.  
(2) +2 Art's Pass out in the year 2001, from AC and  
A College, Sundheda, under C.H.S.E, ORISSA,  
BHUBANESWAR.

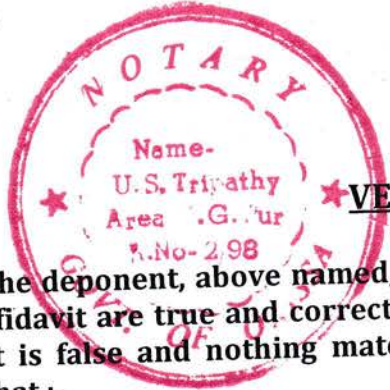
(Give details of high School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/College /University and the year in which the Course was completed.)

  
06-03-2022  
Sri U.S. Tripathy

DEPONENT

Mamata Mahapatra






**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

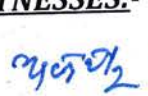
- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Nabarangpur this the 6<sup>th</sup> day of March 2022.


Identified by me,

  
M. N. Phozaka  
Advocate-Nabarangpur

**WITNESSES:-**

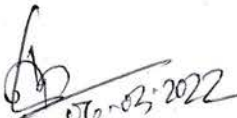
01.  ११/०३/२०२२

02.

Identified  
  
Adv (N)

DEPONENT  
Mamata Maharana

The deponent having been identified by Sri M. Maharana Advocate Nabarangpur Solemnly affirmed before me on this the 06<sup>th</sup> day of March 2022 at about 2:20 AM/PM contents having been read over and explained the deponent who seemed to have perfectly understood the contents and the theme of moving this affidavit.

  
06-03-2022

Sri U.S. Tripathy  
Notary Public  
Nabarangpur





**MUNICIPAL OFFICE: NABARANGPUR**

No 540 /NM-2022

Dated 04/3/22

**NO DUES CERTIFICATE**

Certified that there is no due outstanding against Sri/Smt Mamata Moharana s/o, D/o, W/o Krishna Ch. Moharana of Ward No 02, Nabarangpur Municipality as on the date of issue of this certificate. This certificate is issued only in connection with ULB Election 2022 of Nabarangpur Municipality.

  
Executive Officer  
Nabarangpur Municipality  
Nabarangpur Municipality

SERIAL NO. M 0483384

**ication, Orissa**

(Regular/Ex-Regular)

Son / Daughter

MAHARANA  
(Father)

passed the High School

of ..... APRIL, 98

ision.

(MTA & MTG)  
(SCP & SCL)  
CE (SSH & SSG)

  
Secretary



# Board of Secondary Education, Orissa



ROLL NO. 06PEV19

CERT. NO. A398001392

SERIAL NO. M 0483384

## HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Ex-Regular)

I certify that MAMATA MAHARANA Son/Daughter

of RADHA MAHARANA and BHASKAR MAHARANA

(Mother)

(Father)

born on 3RD MAY, 19 EIGHTYTHREE passed the High School

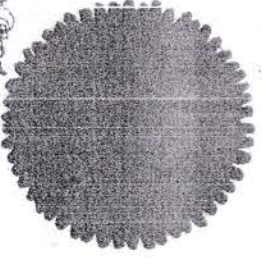
Certificate Examination held in the month of APRIL, 93

from CORRESPONDENCE COURSE

and was placed in the FIRST Division.

SUBJECTS OF EXAMINATION

- |             |                   |             |
|-------------|-------------------|-------------|
| 1. ORIYA    | 4. MATHEMATICS    | (MTA & MTG) |
| 2. ENGLISH  | 5. SCIENCE        | (SCP & SCL) |
| 3. SANSKRIT | 6. SOCIAL SCIENCE | (SSH & SSG) |



THE 15TH OCTOBER, 1998

*D. S. Handa*  
Secretary,  
B.S.E. Handa Institute, Bhubaneswar Zone

*M. D. Das*  
Secretary



