

INDIA NON JUDICIAL

oosle भीडिशा ODISHA

Ward No.2 of Umerkote Municipality for the Office of Councilor



AFFIDAVIT

I, Araskhita Harijan S/o. Laiban Harijan, aged about 35 years resident of Village: Dhepaguda Ward No; 2 Municipality Umerkote P.O./P.S: Umerkote, Dist: Nabarangpur a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by National Congress.
- (2) My name is enrolled in **Voter List** (Name of the ward No. 2 Municipality), at Serial No. 448 in Booth No 7
- (3) My contact Telephone No.(s) is / are 77520 77610 and my e-mail Id (if any) is NIL And my social media account(s) (if any) is /are

(i)

(ii)......

Khalid Tanbir Jalini
B.A.(H), LLB
Advocate, Notary
(GOVT. OF INDIA) Regd.No.-13724
Umerkote

DEPONENT

Contd..P/2



A ARUMA HORNON

SOAN SEADIE

T-Present to production to

ALCHOUGH IT THE

Bulk on an epigua it is a seat on an independent

Manifestration and a state of a sta

KARBETTONEY SOR

A STATE OF THE PROPERTY OF THE PARTY OF THE

A STATE OF THE PROPERTY OF THE PARTY OF THE

Mantha Change you man

Adversary mesty

the against this to appear to the course of the best on the course of the course

the selection of the selection of the formation.

The deputies a rest of a committee (every e a committee of the committee

prid to be and all the second second

The state of the s

MERCURIC

SI. No. 855 (1) Date. 4/3/2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return

No. Names PAN the financia Total income to the shown in Income to the parties.

| SI. No. | Names | PAN | year for | I maneral I card comprehen (as |
|---------|----------------------|-----|----------|--------------------------------|
| 1. | Self | | | (i) |
| | | | | (ii) |
| | | 10 | | (iii) |
| | | 10 | | (iv) |
| | - | | | (v) |
| 2. | Spou se | | | (i) |
| | | | | (ii) |
| | | | | {iii) |
| | | | | |
| | | | | (iv) |
| 3. | HUF (If Candidate is | | | (v) |
| ٥. | Karta/ Coparcener) | | | (i) |
| | | | | (ii) |
| | | NO | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 4. | Dependent 1 | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | {iv} |
| | | | | |
| | | | | (v) |

Khalid Tanbir Jalini
B.A.(H), LLB

Advocate, Notary GOVT. OF INDIA) Regd.No.-13724 Umerkote Henry Hari) an

DEPONENT

| Dependent 2 | (i) AR |
|-------------|--|
| | (ii) O LILL THE DEMA |
| | (iii) Z (Milliand Market Marke |
| | (iv) GOVI. |
| | (v) |
| Dependent 3 | (i) |
| | (ii) |
| | (iii) |
| | (iv) |
| | (v) |
| | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

- (5) Pending criminal cases
- (i) I declare that there is no pending criminal case against me.(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Note Maulthold

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned | - | |
|-----|---|---|--|
| | | | |
| | | | |

ATTESTED

Khalid Tanbir Jalini

Advocate, Notary (GOVT. OF INDIA) Regd.No.-13724

Umerkote

ARUN'THOTE'S on

-00

31. No. 855 (Lie) Date. 2/9/2011

| b) | Case No. with Name of the Court | 101Ap |
|-----|--|---|
| (c) | Section(s) of concerned Acts/ Codes involved (give no.of the Section, e.g. Section of IPC, etc.). | KHALID T. JALINI UMERKOTE, JUSHA Regd.No. 43724 Exp.di-17.12.2023 |
| (d) | Brief description of offence | |
| (e) | Whether charges have been framed (mention YES or NO) | |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

Not APPW Calle.

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No. | |
|-----|--|--|
| (b) | Name of the Court | |
| (c) | Sections of Acts/ Codes involved (give no. of the Section, e.g. Section of I PC, etc.). | |

Khalid Tanbir Jalini
B.A.(H), LLB

Advocate, Notary (GOYT, OF INDIA) Regd.fie.-13724 Umerkote Archit Harrison

No. 855 (V)

| 24 3 | | | |
|---------|--|---|--|
| (d) | Brief description of offence for which convicted | | |
| | 000000000 9000000000000000000000000000 | | TA |
| (e) | Dates of orders of conviction | | KHALIDT, JALINI |
| * | Conviction | | UMERKOTE COISHA |
| (f | | | The state of the s |
| 14. | period of imprisonment awarded and/ or quantum of | • | Co Expdi 17.17.2023 |
| | the fine imposed) | | |
| (g | | | |
| | filed against conviction order (Mention YES or No) | | |
| | Repeat the above sequence in respect of each separate case | | |
| | of conviction. | | |
| (h | | | |
| | give details and present status | - | |
| (j) | of appeal Discharged / acquitted in the | | |
| 0 | cases(s) | | |
| | Section of the Act and description of the offence | | |
| 7 | | | |
| 300 | The Court Which had taken cognizance | | |
| 550 (k) | Case No | | |
| | Details of Appeal/application | | |
| SI. No. | for revision etc. if any filed against above order taking | | |
| S. Da | cognizance | | |
| (m | | | |
| | against me which cognizance has been taken by Court | | |
| | Section Act and Desription of the offence for which | | |
| | cognizance | | |
| (n | The Court Which had taken cognizance | | |
| | | | |
| (0) | Case No | | |
| - | | | |

Khalid Tanbir Jalini
B.A.(H), LLB
Advocate, Notary
(GOVT. OF INDIA) Regd.No.-13724
Umerkote

Hewhol Horrison DEPONENT

| | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | KHALID T. JALINI UMERKOTE, COISHA Regd.No. 13724 Exp.di-17.12.2023 |
|--|---|---|
|--|---|---|

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: S. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- for the purpose of this form, the expression" includes, details of all deposits or investments;

| s. No. | Description | Self | Spouse | HUF | Dependent - I | Dependent -2 | Dependent -3 |
|-----------|--------------|------|--------|-----|------------------|-----------------|-----------------|
| (i) | Cash in hand | | | | | | |

DEPONENT DEPONENT

ATTESTED

Khalid Tanbir Jalini

B.A.(H), LL

Advocate, Notary (GOVT. OF INDIA) Regd.No.-13724

Umerkote

| Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit (iii) Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount. (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount (vi) Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. (vii) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claim s/interest | 44 5 | | | | |
|--|--------|--|--|--|---|
| Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount. (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount (v) Personal loans/ advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claim s/interest | | Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution s, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such | | | KHALID T. JALINI UMERKOTE COISHA Regd.No.43724 Expd.47.12.2023 |
| NSS. Postal Saving. Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount Personal loans/ advance given to any person or entity including firm , company, Trust etc. and other receivables from debtors and the amount. Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claim s/interest | (iii) | Bonds, Debentures/ Shares and units in companies/Mutual Funds | | | |
| given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claim s/interest | (iv) | NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and | | | |
| Motor Venicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claim s/interest | | given to any person or entity including firm, company, Trust etc. and other receivables from | | | |
| Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claim s/interest | ∞ (V1) | Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value | | | |
| as value of claim s/interest | (vii) | Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market | | | |
| (v) Cross Total value | (viii) | | | | |
| (x) Gloss Total value | (x) | Gross Total value | | | |



Hewhat Harryon DEPONENT

(8) Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

| | Note: 3. Details should i | nelude | the intere | | | //- | KHALID T. JALE |
|-----------|---|--------|------------|-----|--------------|-------------|----------------|
| SI. No | Description | Self | Spouse | HUF | Dependent- I | Dependent-2 | Dependent |
| (i) | Agricultural Land Location(s) Survey number(s) | | | | | - | KT. OF V |
| | Area (total measurement in acres) | | | | | | |
| | Whether inherited property (Yes or No) | | | 0 | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |
| Son vacio | Any Investment on the land by way of development, construction etc. | | | | | | |
| B 21/2 | Approximate Current market value | | | | | | |
| Date. | Non-Agricultural Land Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |

Khalid Tanbir Jalini Advocate, Notary (GOVT, OF INDIA) Regd.No.-13724 Umerkote

Heilhof Harriday

| | Any Investment on the land by way of development, construction etc. | New York | | | 6 JAS |
|-------|--|----------|------|--|-------------------------------------|
| | Approximate current market value | | | | NHALID T. JALINI JANESKOTE COSHA |
| (iii) | Commercial Buildings | | | | Regd No. 43724 |
| | (including apartments) - Location(s) -Survey number(s) | | | | 7. OF 19 |
| | Area (total measurement in sq. ft.) | | | | |
| | Built—up Area (total measurement in sq.ft.) | | | | |
| | Whether inherited property (Yes or No) | | | | |
| - | Date of purchase in case | | | | |
| | of self - acquired property | | | | |
| 1 | Cost of property (in case of purchase) at the time of purchase | | | | |
| 32067 | Any Investment on the property by way of development, construction etc. | | | | |
| let | Approximate current market value | | | | |
| Daye | Residential Buildings (including apartments): - Location (s) -Survey number(s) | | | | |
| | Area (Total measurement in sq. ft) | | | | |
| | Built up Area (Total measurement in sq. ft.) | | | | |
| | Whether inherited property (Yes or No) | | | | |
| | Date of purchase in case of self — acquired property | | 12.7 | | , |

ATTESTED Khalid Vanbir Jalini
B.A.(H), LLB
Advocate, Notary
(GOVT. OF INDIA) Regd.No.-13724
Umerkote

Heichit Harrigen

DEPONENT

| | Cost of property (in case of purchase) at the time of purchase | | KI- | LLID T. JALINI RKOTE, CDISHA |
|------|---|--|--------|--------------------------------------|
| | Any Investment on the land by way of development, construction etc. | | GOL TO | ega No. 13724) ** Of 17.12.2023 P |
| | Approximate current market value | | | |
| (v) | Others (such as interest in property) | | | |
| (vi) | Total of current market value of (i) to (v) above | | | |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Vo. | Description | Self | Spouse | HUF | Dependent- 1 | Dependent- 2 | Dependent- 3 |
|-----------------|--|------|--------|-----|--------------|--------------|--------------|
| Date. 8/3/(1/2) | loan or dues to Bank/financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | | | | | |
| | loan or dues to any other individuals/ entity other than mentioned above. Nam e(s), Amount outstanding, nature of loan | | | | | | 7 |
| | Any other liability Grand total of liabilities | | | | | | |

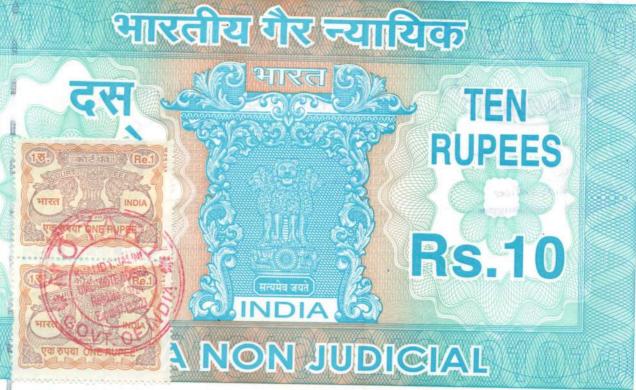
Khalid Tanbir Jalini

B.A.(H), LLB

Advocate, Notary (60V), OF INDIA) Regd.No.-13724 Umerkote Azelhut Hategun

DEPONENT

| (1 | O) Details of | |
|---------------------------------|--|--|
| B. | (a) Self(b) Spouse | |
| | (a) Self | A PLANT OF THE PARTY OF THE PAR |
| 1.0 | (b) Spouse Tay My | I STATE OF THE |
| | (10A) D | |
| 3 | (10A) Details of source(s) of income: (a) Sell | ···· |
| 2 | (b) Spouse Self | SOURCE DESCRIPTION OF THE PROPERTY OF |
| F | (C) S | xep & E MARIE MARIE |
| | (C) Source of income in | |
| | (C) Source of income, if any, of dependent (10B) Contracts with appropriate Government (a) details of contracts entered by the cand (b) details of contracts entered into by a | |
| | (a) down with approx | ns, |
| | | |
| | (b) described by the cand | idat any public comp |
| | (b) details of contracts on | ompany or companies |
| | (c) detail | Ouse |
| | (b) details of contracts entered by the cand (c) details of contracts entered into by sp (d) details of contracts entered into by depe | A Pa |
| | (d) depe | endent- |
| | candillo of contracts on | A |
| | candidate or spouse or dependents have in (e) details of contracts, entered into by Personal Spouse or dependents. | ndu Undivided Family or trust in which the |
| | of dependents have in | ndu Undivided Family ont |
| | (e) details of contracts | derest Of trust in which the |
| | spouse or dependents are | Urtno |
| | (e) details of contracts, entered into by Pa spouse or dependents are partners | thership Firm's in which as the |
| | (1) details of contracts | Candidate or |
| | spouse or dependents have | (ata |
| - (| (f) details of contracts, entered into by prive spouse or dependents have share | ate companies in which can the |
| 76. | 11). My educational qualification is as under | A Do Candidate or |
| (Give d | is as under | the second secon |
| diploma | day of highest School / 112 | d Call |
| (Give d diploma, course w | as come of the sale education i | d. Czebiguda Ul Setwal |
| C) | | University University |
| offide i | the deponent, above named, do hereby verify aterial has been concealed there from. I further decrease of conviction or pend. | and the year in which |
| affidavit a | re true and above named do h . VI | ERIFICATION |
| nothing ma | aterial has been derived to the best of much | and declared |
| (a) there is | re true and correct to the best of my knowledge a aterial has been concealed there from. I further decord A and B above; pouse, or my dependents do not have any asset and 8, 9 above. | nd belief and that the contents of the |
| and 6 of Pa | no case of conviction or pending. I further dec | clare that: |
| (b) 1 my a | A and B above; pending case against me | other than at |
| in item s 7 | pouse, or my dependents do not have any asset and 8, 9 above. at Umerkote this the | than those mentioned in item s 5 |
| Verified | and 8, 9 above. | or liability |
| criffed | at Umerkote this t | mating, other than those mentioned |
| Identified | by me this theday | Of March: 2002 |
| Identified | by me | 2022 |
| dox | ha | |
| 10.93 | 400- | |
| (NI-5- | he) | |
| Advocate, U | merkote | |
| Willnessees | | |
| . 0 | | |
| 1. Farras | La Day MA VOOR | |
| 1 46140 | agring may sports - mil | A MAIN A |
| 000 | 1 2 gathra | Motor. It right I |
| 2 Choeke | will have | Taki Jan |
| | Orangele Wa Road | DEPONENT |
| | 1 - roogninate | Nayo! |
| | NEW 2 STATE OF THE | Jed. |
| | Deponent having been Identified by Advocate | * |
| m, | Sahu Advocate | |
| Times | Solemnly affirm before me bday of march 2021 | |
| In this the | 6 th day of moreh 2022 | 06/03/2021 |
| and the language | Land AMAPM The Correct | 06/03/2021 |
| | | Khalid Tanbir Jalini |
| having be | who seemed to have correctly | B.A.(H), LLB |
| rianoneni | WITO Seemon of this | Advocate, Notary |



ओडिशा ODISHA

52AA 564216

BFORE THE NOTARY PUBLIC, UMERKOTE Δ FFIDAVIT

I Araskhita Harijan S/o. Laiban Harijan, aged about 35 years resident of Village: Dhepaguda Ward No; 2 Municipality Umerkote P.O./P.S: Umerkote, Dist: Nabarangpur, do hereby solemnly affirm an oath and state as follows:

That, I am the deponent of this affidavit & well acquainted with the facts below;

That I am contesting councilor of Ward No; 2 of MUNICIPALITY, Umerkote.

That I have not more than one spouse living.

That I have not more than two children after the cut of date i.e. 30.05.1995.

Hence I swear this affidavit to file before the concerned Election Officer in support of the above facts.

That the above stated facts are true to the best of my knowledge belief and information. Identified by me,

Advocate, Umerkote

DEPONENT

KARREMA HORIZON

The deponent having been identified by to . Qc. . , Advocate, Umerkote solemnly affirm before me on this the GH day of March'2022 at about 4:40 A.M/P.M.. The contents having been read over and explained to the deponent who seemed to have correctly understood the contain and theme of this affidavit at the time of swearing.

A enhat Harrison

DEPONENT

NOTARY PUBLIC, UMERKOTE

Khalid Tanbir Jalini

Advocate, Notary

(GOVT. OF INDIA) Regd.No.-13724 Umerkote



| 2957 - 9-12-21 |
|---|
| Callo Langue |
| on Areskly tensicy |
| Bala Da Pavala |
| ତର୍ଗେ |
| ନିବାସ |
| Chal |
| ମଣ୍ଡ ଚନ୍ଦ୍ର ବାଶ |
| ପୂର୍ଣ୍ଣ ଚନ୍ଦ୍ର ହାଣ ଜ୍ଞାନ୍ଧ ରେଣ୍ଡର,ନବରଙ୍ଗପୂର୍ |

< Henlist Harrison

81214218

7

ELIC, CAMPAKOTE

111

10 10 10 10

to the second transfer

9 ...

WIN F. L. MANAGEMENT . T. MANA

THE STATE OF THE S



52AA 564217

BEFORE THE NOTARY PUBLIC, UMERKOTE AFFIDAVIT

I, Araskhita Harijan S/o. Laiban Harijan, aged about 35 years resident of Village: Dhepaguda Ward No; 2 Municipality Umerkote P.O./P.S: Umerkote, Dist: Nabarangpur, do hereby solemnly affirm

- That, I am the deponent of this affidavit as such well acquainted with the fact below.
- That I am permanent resident of above mentioned address.
- 3. That I have good character and bearing good conduct.
- That, I' am not involved in any Criminal or Civil cases and I have no any Criminal record pending in anywhere and I never convicted by any court of law.
- Hence, I swear this affidavit to file before the concerning authority of Election Officer, Umerkote Municipality for contesting Ward Member at Ward No: 2
- That the above stated facts are true to the best of my knowledge and belief and information.

Identified by me;

Advocate, Umerkote

- Aruhit Harrigan

DEPONENT

The deponent having been identified by m, Scha, Advocate, Umerkote solemnly affirm before me on this the 6th day of March'2022 at about 4141 A.M/P.M.. The contents having been read over and explained to the deponent who seemed to have correctly understood the contain and

NOTARY PUBLIC GIMED POTT

Addi Tressun Officer Treasure Nabarangbur

2956 9-12-21 PIA Araskhite Hanison

& Archief Hardson

Small to war.