



52AA 564233

BEFORE THE NOTARY PUBLIC, UMERKOTE  
AFFIDAVIT

I **Sabitri Majhi**, W/o. **Trilochan Majhi**, aged about 31 years resident of Village: **Santoshi Nagar**  
Ward No; 9 Municipality Umerkote P.O./P.S: **Umerkote**, Dist: **Nabarangpur**, do hereby solemnly affirm  
an oath and state as follows:

That, I am the deponent of this affidavit & well acquainted with the facts below;

That I am contesting councilor of Ward No; 9 of MUNICIPALITY, Umerkote.


That I have not more than one spouse living.

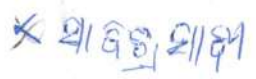
That I have not more than two children after the cut of date i.e. 30.05.1995.

Hence I swear this affidavit to file before the concerned Election Officer in support of the  
above facts.

That the above stated facts are true to the best of my knowledge belief and information.

Identified by me,

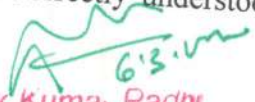
  
(S.K. Bahinipati)  
Advocate, Umerkote



DEPONENT

The deponent having been identified by S.K. Bahinipati, Advocate, Umerkote solemnly affirm  
before me on this the 6<sup>th</sup> day of March'2022 at about 6.59 A.M/P.M.. The contents having been  
read over and explained to the deponent who seemed to have correctly understood the contain and  
theme of this affidavit at the time of swearing.

  
DEPONENT

  
Asnok Kuma Padhi  
BA 11B  
Advocate, Notary  
NOTARY PUBLIC, UMERKOTE  
(GOVT. OF INDIA) Regd.No.-13725

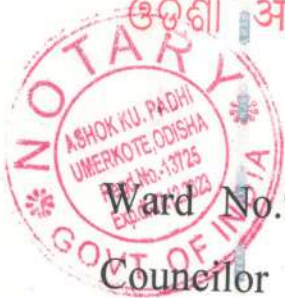






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52AA 564232



Ward No.9 of Umerkote Municipality for the Office of  
Councillor



BEFORE THE NOTARY PUBLIC, UMERKOTE  
**AFFIDAVIT**

I, **Sabitri Majhi**, W/o. **Trilochan Majhi**, aged about 31 years resident of Village: **Santoshi Nagar**  
**Ward No; 9 Municipality Umerkote P.O./P.S: Umerkote, Dist: Nabarangpur** a candidate at the above  
election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by B.S.P.
- (2) My name is enrolled in **Voter List** (Name of the ward No. 9 Municipality), at Serial No. 1301  
in Booth No. 16
- (3) My contact Telephone No.(s) is / are 77351 71181 and my e-mail Id (if any) is NIL And  
my social media account(s) (if any) is /are

(iii)- NIL -

(ii).....

ATTESTED

Ashok Kumar Padhi  
B.A., LLB  
Advocate, Notary  
GOVT OF INDIA Regd.No.-13725  
Umerkote

DEPONENT

Contd..P/2

Sl. No. 1053-  
Date 6.3.2022  
Date of Expiry 17/12/2023



Adl. Treasury Officer  
District Treasury Nabarangpur

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କୋ 101-  
ନାମ Sabitri Masw  
ନିକଟ Umerak  
ବେଫ  
ନିକାସ

ପର୍. ନିକାସ  
ଆମ ବିଭାଗ ନିକାସପୁର

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Handwritten notes and signatures on the right side of the page.

GOVT OF INDIA  
NABARANGPUR  
Umerak



**(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return**

Sl. No.	Names	PAN	the financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	NO		(i) Nil
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	1		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/ Coparcener)	NO		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	NO		(i)
				(ii)
				(iii)
				(iv)
				(v) Nil



Sl. No. 1055  
 Date 06.3.20  
 Date of Expiry 17/12/2023

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DEPONENT

ATTESTED

*Ashok K. Padhi*  
 16.3.20  
 Ashok Kumar Padhi  
 B.A., LLB  
 Advocate, Notary  
 GOVT OF INDIA Regd. No. 13725  
 Umerkote

5.	Dependent 2	NO	MO	(i)	nil
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NO	NO	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NO	NO	NO
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DEPONENT

ATTESTED

Ashok Kumar Padhi  
B.A., LLB  
Advocate, Notary  
(GOVT OF INDIA) Regd.No.-13725  
Umerkote

Sl. No. 1055-  
Date 6.9.2022  
Date of Expiry 17/12/2023



b)	Case No. with Name of the Court	NO		NO
c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO		NO

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. Section..... of I PC, etc.).			

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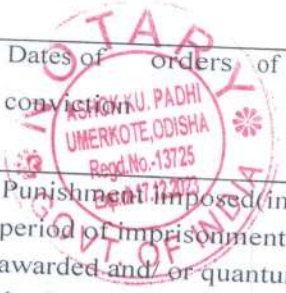
Ashok Kumar Padhi  
B.A., LLB  
Advocate, Notary  
GOVT OF INDIA Regd.No.-13725  
Umerkote

Sl. No. 105F  
Date 6.3.22  
Date of Expiry 17/12/2023





(d)	Brief description of offence for which convicted	NO		NO
(e)	Dates of orders of conviction			
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No	NO		NO



Sl. No. 1015  
 Date 06.3.2022  
 Date of Expiry 17/12/2023

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DEPONENT

ATTESTED  
 Ashok Kumar Padhi  
 B.A., LLB  
 Advocate, Notary  
 (GOVT OF INDIA) Regd. No. 13725  
 Umerkote



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- for the purpose of this form, the expression " includes, details of all deposits or investments;**

S. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Cash in hand	Nil					Nil

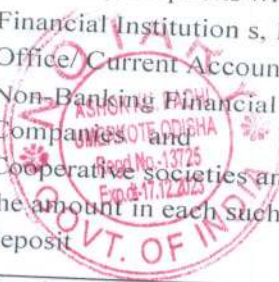
← *श्री अशोक कुमार पाठी*  
DEPONENT

ATTESTED  
*Ashok K. Padhi*  
Ashok Kumar Padhi  
B.A., LLB  
Advocate, Notary  
GOVT OF INDIA Rego. No. 13725  
Umerkote

Sl. No. 10511  
Date 6.3.2022  
Date of Expiry 17/12/2023

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	nil							nil
iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.								
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount								
v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.								
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you								
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you								
viii)	Any other assets such as value of claim s/interest								
x)	Gross Total value	nil							nil

Date 10/5/22  
6.3.2022  
Date of Expiry 17/12/2023



← साक्षि द्वारा

DEPONENT  
ATTESTED  
*Ashok Kumar Padhi*  
6.3.2022  
Ashok Kumar Padhi  
B.A., LLP  
Advocate, Notary  
GOVT OF INDIA Reg. No. 13725  
Uttarakhand



**(8) Details of immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent- 1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NO					NO
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase	NO					NO

Sl. No. 1055  
Date 03.12.2023  
Date of Expiry 17/12/2023



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DEPONENT

ATTESTED  
Ashok Kumar Padhi  
B.A., LLB  
Advocate, Notary  
GOVT OF INDIA Rego.No-13725  
Bhubaneswar







**(10) Details of profession or occupation**

(a) Self House wife.  
(b) Spouse Raj. Mistry

(10A) Details of source(s) of income: (a) Self NO  
(b) Spouse 80,000/-

(c) Source of income, if any, of dependents NO

(10B) Contracts with appropriate Government and any public company or companies  
(a) details of contracts entered by the candidate NO

(b) details of contracts entered into by spouse NO

(c) details of contracts entered into by dependents NO

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO

(e) details of contracts, entered into by Partnership Firm s in which candidate or spouse or dependents are partners NO

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NO

**(11). My educational qualification is as under:**

5th Pass

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at 10.00 AM this the 7th day of March' 2022

Identified by me

(S.K. Behin)  
Advocate, Umerkote

Witnesses:

1. [Signature]

2. Umilakarajan

Deponent having been identified by S.K. Behin Advocate

Solemnly affirm before me the 07 day of March 2022 at 6.30 A.M./P.M. The Contents have been read over and explained to the deponent who seemed to have correctly understood the contents and theme of this affidavit at the time of Swearing in.

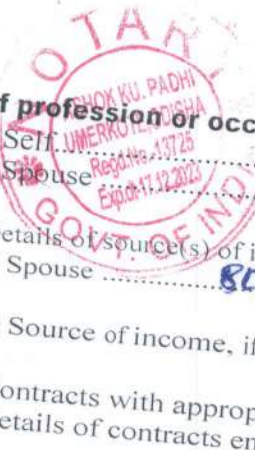
< [Signature]

DEPONENT

[Signature]

Ashok Kumar Padhi  
B.A., LLB

Advocate, Notary  
(GOVT OF INDIA) Regd No. 13725



Sl. No. 1055  
Date 6.3.2022  
Date of Expiry 17/12/2023