

AFFIDAVIT

I Sri SAI NARAYAN PADHI, aged about 42 years, S/o: Jagannath Padhi, resident

I Sri SAI NARAYAN PADHI, aged about 42 years, S/o: Jagannath Padhi, resident of Village: Bhaluguda, Ward No.11, Municipality, Umerkote, Po/P.s: Umerkote, Dist: Nabarangpur, Odisha, do hereby solemnly affirm an oath and state as follows:-

That, I am the deponent of this affidavit & well acquainted with the facts below:

That, I have not more than **one spouse** living.

That, I have not more than two children after the cut of date i.e.31.05.1995.

That my educational qualification is 9th Pass.

Hence, I swear this affidavit to file it before the Concerned Election Officer in support of the above facts.

That, the above stated facts are true to the best of my knowledge, belief and information no part of it is false.

Identified by

(J.K.Mohanty)

Advocate, Umerkote

> Secolariane Path

DEPONENT

The deponent having been identified by J.K.Mohanty, Advocate, Umerkote solerally affirm before me on this the 07th day of March 2022 at about 1.55 A.M/P.M. The contents having been read over and explained to the deponent who seemed to have correctly understood the content and then of this affidavit at the time of swearing.

DEPONENT

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Monohar Mohanty

MA, ELM, PGJMC

Advocate, Notary

(60VI. OF INDIA) Regd.No. 16906

Umerkote



No. 575	Date 15/00/00
Rs. Smt.	Sold to
Address	Darzayan Padhi Omenkose
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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 11 of UMERKOTE Municipality for the office of Councilor

I, SAI NARAYAN PADHI, Son of: Jagannath Padhi, Aged 42 years, resident of Vill: Bhaluguda, Ward No.11, Municipality, Umerkote, Po/P.s: Umerkote, Dist: Nabarangpur, Odisha - 764073 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a Contesting as an Councilor set up by **Indian National Congress**.
- (2) My name is enrolled in Bhaluguda (Name of the Ward No 11 Municipality) at Serial No 804 in Booth No. 20.
- (3) My contact telephone number(s) is/ are 8018888806 and my e-mail id (if any) and my social media account(s).

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No. 594 15/02/22

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(4) Details of Permanent Account Number (PAN) and status of filling of Income

P. S. C.	tax return:		The Grandel	Totalingon
SI. No		PAN	The financial year for which the last Income- tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1.	Self	82X-PP7993P		
2.	Spouse	ONS burgesic		
3.	HUF (If Candidate is Karta/ Coparcener	70		
4.	Dependent 1	110		
5.	Dependent 2	No		
6.	Dependent 3	No		

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Si. No. 101 & Date. 7-3.

Monohar Mohaniy
WA, LL.M, PGJMC
Advocate, Notary

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OF

(ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

		Table			
(a)	FIR No. with name and $\dot{\omega}$,				
	address of Police Station (17)	194/2015 11			
	concerned (m)	335/2016 11			
	(w)	23/2018 11			
	(v)	23/2018 11			
	wi,	133/2016 Raighan			
		Q			
(b)	Case No. with Name of the	.M.F.C. Umerkote			
	Court				
(c)	Section(s) of concerned	1/5-147,148,294,323			
	Acts /Codos involved (circo 33)	2,333,336,337 12013	"24,		
	11.323	7.457, 500, 1PL. 186, 186, 184 762A ALL 3 POPE			
	Section of IPC, etc.)	9145-143,149,186 72611		-4	
	q(t) t	91199,100 140 000			
	qv / 2c	43, 186, 283 149 (P.S.)			
	1	11,191, 200,341 144 1	,01		
	(pr)	126-6,148,149,294,30 ,341,353,374,427,4		1	
(d)	Brief description of offence	5, 3, 3, 3, 3, 4, 4, 27, 4	17,56618.67	GRLA	6. PD
(e)	Whether charges have been				/
(6)	framed (mention YES or No)				
(f)	If answer against (e) above				
	is YES, then give the date on				
	which charges were framed				
(g)	Whether any Appeal/		36.1		
	Application for revision has been filed against the				
	been filed against the proceedings (Mention YES	111111			
	or No)		9		
				- 1	

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No. (01-3)

(6) Cases of conviction -

NIL (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) OR

(ii) I have been convicted for the offences mentioned below: N . H

If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

GUA	a dole below)		
(a)	Case No. Tabl	e	
(b)	Name of the Court		
(c)	Sections of Acts/Codes involved		
	(give no. of the Section, e.g. Section		
	of IPC, etc.).	7.0	
(d)	Brief description -C so		
	which convicted		
(e)	Dates of orders of conviction		
(f)	Punishment imposed		
(g)	Whether any Appeal has been filed		
(0)	against conviction order (Mention		
	YES or NO)		
(h)	If answer to (g) above is YES, give		
	details and present status of appeal		
(i)	Discharged/ acquitted in the		
	cases(s) Section of the Act and		
	description of the offence		
(j)	The Court Which had taken		
	cognizance		
(k)	Case No		
(l)	Details of Appeal/ application for		
	revision etc. if any filed against		
	above order taking cognizance		
(m)	Cases(s) is/are pending against me		
	which cognizance has been taken by	2 3 5 7	
	Court Section Act and Description of		
()	the offence for which cognizance		
(n)	The Court Which had taken		
	cognizance	177	
(0)	Case No		
(p)	Details of Appeal/ application for		
ן נא	revision etc. if any filed against		
	above order taking cognizance		
	and the same continued		

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1. Details should be given in reserve chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stoke Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Deponent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately I respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets. For the purpose of this Form, the expression" includes, details of

Explanation:-

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	S. No.	Description		Self	Spou	se	HUF	Dependent-1	Dependent-2	Depen dent-3
	(i)	Cash in hand	I							

No.					dent-3
(i)	Cash in hand				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Companies and Cooperative societies and the amount in each such deposit	SBI. RISEEL PINB RI. 23 K BOTECA TI			

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(111)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	N10			
Regul, No16906	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No			
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	710			
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	رز المحمر (١٥٥)			
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	30 gram			
(viii)	Any other assets such as value of claims/interest				
(ix)	Gross Total Value	880,503}			

Monohar Mohanty/3/122
MA, LL.M, PGJMC
Advocate, Notary
(GOVI. OF INDIA Regd.No.-16006
Umerkote

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8. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

The c. L.	Note: 3. Details shoul	d include the inte	rest	n or ownershi	p of offs	hore asse	ts.	
S. No.	Description	Self		Spouse	HUF	Depende nt-1	Depen dent-2	Depen dent-3
Regd. 100	Agricultural Land Locations(s) Survey number(s)	No						
* 0	Area (total measurement in acres)							
	Whether inherited property (Yes or No)							
	Date of purchase in case of self-acquired property							
	Cost of Land (in case of purchase) at the time of purchase							
	Any Investment on the land by way of development, construction etc.		e e					
	Approximate Current market value						-	
(ii)	Non-Agricultural Land Locations(s) Survey number(s)	No						
	Area (total measurement in sq. ft.))	×						
	Whether inherited property (Yes or No)							
	Date of purchase in case of self-acquired property						N- 1	
	Cost of Land (in case of purchase) at the time of purchase							

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Sl. No. /o/ (Date: 7-3-

Monohar Mohanty
Manish Palma

Advocate, Notary (corr of more) Regalic. 1690

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	Any Investment on the land by way of development,						
	construction etc.					37	
	Approximate					Wife	
ST I COMMAND	Current market						
	value						
Regd. No16906	Commercial Buildings (including						
St. 10	apartments)	No					
Peg d	-Location(s)						
GC	-Survey number(s)				13		
Con	Area (total						
	measurement in sq.	00					
	ft.)						
	Built-up Area (total		100	1999			
	measurement in sq.						
	ft.)		100.00				
	Whether inherited						
	property (Yes or No)						
	Date of purchase in	,	11.00				
	case of self-						
	acquired property			e.			
	Cost of property (in						
	case of purchase)						
	at the time of						
	purchase	7.5					
	Any Investment on						
	the property by						- Fig. 1
	way of						
	development,						
	construction etc.		47				
	Approximate				100		
	current market						
	value						
(iv)	Residential						
	Buildings						
	(including	NO					
	apartments)						
	-Location(s)						
	-Survey number(s)						
	Area (total						
	measurement in sq.						
	ft.)	•	1,125.				

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	Duille um Ausa (tatal					
	Built-up Area (total					
	measurement in sq.				1000	
	ft.)					
	Whether inherited					
11	property (Yes or		1		and the same of th	
(O)	No)					
12	Date of purchase in					
2 / 1	case of self-	1				
	acquired property			TEN.		
75	Cost of property (in					
69/	case of purchase)					
The state of the s	at the time of					
	purchase					
	Any Investment on					
	the property by					
	way of					
	development,	27				
	construction etc.					
	Approximate					
	current market					
-	value					
(v)	Others (such as	×				
	interest in					
()	property)					
(vi)	Total of current	40				
	market value of (i)	1				
	to (v) above	46				

(9) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Monohar Mohanty

MA, LL.M., PGJMC

Advocate, Notary (60YT, OF INDIA) Regalactics06 Umerkote

		-1	Depende nt-2	Depende nt-3
(i) Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability Grand total of liabilities				

10. Details of profession or occupation:

(a) Self

Business

(b) Spouse

Employee

(10A) Details of source(s) of income:

(a) Self

100,000

(b) Spouse 4 80,000/

(c) Source of income, if any, of dependents,

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate
- (b) Details of contracts entered into by spouse
- (c) Details of contracts entered into by dependents
- (d)Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share

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Advocate, Notary (60VT. OF INDIA) Regd.No.-16906 Univerkote

// 11 // (11) My educational qualification is as under:

Qualification	Board or University	Passed year
1x passed	s. s. Gert Higherol	
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(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above,

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Umerkote this the 07th day of March 2022.

Witnesses:-

2. Re Joes

Identified by

the deponent/s personally appeared before me and Advocate, Umerkote on onth (or affirmation) for the purpose of giving

testimony in the above matter. The deponent/s having been identified by J. K. Mohty Advocate Umente and solemnly affirmed that the contents of the affidavit are truthful and accurate to the best of his/her/their knowledge

DEPONENT