

र्वेडिशा ODISHA

51AA 842421



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO

Ward No. 12 of UMERKOTE Municipality for the office of Councilor

1º Rinky Junia.

Asnok Kuma, Padhi B.A., LLB Advocate, Notary GOVT. OF INDIA) Regd.No.-13725 Urnerkote



No. 534
Rs. 10 Date. 15/02/22

Address
Through

Mirm Park

Stam

S

Renky Dursa

(i) (ii)

(4) Details of Permanent Account Number (PAN) and status of filling of Income

| | | Jetalls of Fermanon | | | |
|----|------------|--|----------|---|---|
| 21 | SI. No. | ax return: Names | PAN | The financial year for which the last Income- tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March) |
| | 1. | Self | GVZPD301 | 711 | |
| | 2. | Spouse UN M & MED | HIM | ry/A' | |
| | 3. | HUF (If Candidate is Karta/ Coparcener | | | |
| | 4. | Dependent 1 | | | |
| | 5. | Dependent 2 | | | |
| | 6. | Dependent 3 | | | |

r Ranky Dunia

Ashok Kumar Padh B.A., LLP Advocate, Note GOVT OF INDIA) Regult Umerko Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

I declare that there is no pending criminal case against me. (i) (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | Table | | |
|-----|---|-------|-------|-------|
| (a) | FIR No. with name and address of Police Station concerned | HIP | V11 U | 7110- |
| (b) | Case No. with Name of the | | | , |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | | | |
| (d) | Brief description of offence | | | |
| (e) | Whether charges have been framed (mention YES or No) | ~/c | | |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | | | |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or No) | | | |

(6) Cases of conviction -

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NIL

If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | labi | C | | |
|-----|---|-----|-------|--|
| (a) | Case No. | | | According to the court of the c |
| (b) | Name of the Court | MIL | L11 F | 1110 |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | | | / |
| (d) | Brief description of offence for which convicted | | | |
| (e) | Dates of orders of conviction | | | / |
| (f) | Punishment imposed | | | <i>Y</i> |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | | | |
| (i) | Discharged/ acquitted in the cases(s) Section of the Act and description of the offence | | | |
| (i) | The Court Which had taken cognizance | | | |
| (k) | Case No | . / | / | |
| (1) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance | 7 | | |
| (m) | Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | | | |
| (n) | The Court Which had taken cognizance | | | |
| (0) | Case No | | | |
| (p) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance | | | |

of. Nr. 1033 hate 5.3.222 hate of Expiry 17/12/2023

y Renky Duma

ATTESTED

Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
(GOVT OF INDIA) Regd.No.-13725

Jimerkote

1. Details should be given in reserve chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also

have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stoke Exchange in respect of listed companies and as per books in case

of non-listed companies should be given.

Note: 4. 'Deponent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately I respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression" includes, details of

all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Depen dent-3 |
|-----------|--|--|--------|-----|-------------|-------------|-----------------|
| (i) | Cash in hand | £ 20,000 | 7/1 | 412 | 411 | 410 | ۲, ۱۲ |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Companies and Cooperative societies and the amount in each such deposit | SAVINGS BANK Of Barada 1,000/r | 11/10 | 714 | 410 | ~10 | NIA |

> Renky is uma

Ashok Kumar Padhi B.A., LLB Advocate, Notary (60VT OF INDIA) Regd.No. 13725

ate of Expiry 17/12/2023

| ASHOK ITU. | OUISHA | Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount. | NIA | | | | |
|---|--------|---|--------------------|---|--|---|--|
| Regulation Empirellia | (iv) | | HID | | | | |
| | (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | ₇ , 4 | | | | |
| 51. Nr. /033 Date (1-3-2-2-2) Date of Expiry 17/12/2023 | (vi) | Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details | 7112 | | | * | |
| Date Oate | (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | & nolong r | | | | |
| | (viii) | Any other assets such as value of claims/interest | 411 | | | | |
| | (ix) | Gross Total Value | £ 61,000 | 4 | | | |

or Renky Duma

Ashok Kumar Padhi
Advorda Notary

GOVT Or No. 12775

8. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Each land or building or apartment should be mentioned separately in this 2. Note:

format

Regd.No.-13725

Note: 3. Details should include the interest in or ownership of offshore assets.

| | | Self | Spouse | HUF | Depende | Depen | Depen |
|------|---|-------|--------|-----|---------|--------|--------|
| No. | Description | Seil | Spouse | nor | nt-1 | dent-2 | dent-3 |
| (i) | Agricultural Land Locations(s) Survey number(s) | NIL | | | | | 7 |
| | Area (total measurement in acres) | MIL | | | | | |
| | Whether inherited property (Yes or No) | NIL | | | | | |
| | Date of purchase in case of self-acquired property | MIL | | | , V | | |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | | | | | |
| | Any Investment on the land by way of development, construction etc. | 7111 | | | d | | |
| | Approximate Current market value | V11 C | 6 | | | | |
| (ii) | Non-Agricultural Land Locations(s) Survey number(s) | NIL | | | | | |
| | Area (total measurement in sq. ft.)) | WIC | | | 10 | | 14.7 |
| | Whether inherited property (Yes or No) | MIL | | 7 | 1. | | |
| | Date of purchase in case of self-acquired property | MIL | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | 711~ | | | | | |

| Sashok 3 | I PADHI | Any Investment on the land by way of development, construction etc. | MIL | M | 11 | | |
|--|--------------------|---|------|---|-----|---|---|
| UMERKOTI Regd.Mc | E.DDISHA D13725 | Current market | LIIC | | | | 1 |
| C Expans | (ili) | Commercial Buildings (including apartments) | 2 (| | | | |
| | | -Location(s) -Survey number(s) | 1176 | | | , | |
| | | Area (total measurement in sq. ft.) | NIL | | | | |
| | | Built-up Area (total measurement in sq. ft.) | NIL | | | | |
| 12/2023 | | Whether inherited property (Yes or No) | NIL | , | \\\ | | |
| 1053 -3. 2020 OITY 17/12/12 | | Date of purchase in case of self-acquired property | MILL |) | | | |
| J. Nr. 1053 Date 5 - 2-2 Date of Expiry 17/12/2023 | | Cost of property (in case of purchase) at the time of purchase | VIIL | | , | | |
| | | Any Investment on the property by way of development, construction etc. | NIL | | | | |
| | | Approximate current market value | 711 | | / | , | |
| | (iv) | Residential Buildings (including apartments) -Location(s) -Survey number(s) | 711c | | | | |
| | | Area (total measurement in sq. ft.) | MIL | 6 | | | |

Renky Insuma

Ashok Kumar Padhi B.A., LLB Advocate, Notary (GOVT OF 1904 No. 13725

| OI | 4 | Built-up Area (total measurement in sq. ft.) | | | | | | |
|------------------|--------|---|------|---|------------------------------------|---|--------------------------------------|---|
| ASHON IN OMERAUS | Coul ! | Whether inherited property (Yes or No) | MIC | | | | n managarahasang | |
| G Epinetes | m / | Date of purchase in | VIIC | | | | / | |
| | | Cost of property (in case of purchase) at the time of purchase | VIIC | | | / | | |
| 1 .5 | | Any Investment on the property by way of development, construction etc. | HIL | | 4 | | | Woodship Bernel |
| 3 112/202 | | Approximate current market value | NIL | | | | y acroso in kindary drozy dzyki dale | |
| 103 2.8.2 | (v) | Others (such as interest in property) | 711 | | Western Commission Control April 6 | | | CONTRACTOR OF THE PROPERTY OF |
| ate 5.3.2.2023 | (vi) | Total of current market value of (i) to (v) above | MIL | / | | | | |

(9) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Renky Duma

Action Runal Page Advocate, Vigori of India) R. Umer

| S. | Description | Self | 10 // | T | | | |
|------|--|------|--------|-----|-----------------|-----------------|-----------------|
| No. | Description | Sen | Spouse | HUF | Dependent -1 | Depende nt-2 | Depende nt-3 |
| 77 C | Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other | | | / | | | |
| | individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | | 7/18 | | | | 1 |
| | Any other liability | | | | | | |
| | Grand total of liabilities | | | | | | |

10. Details of profession or occupation:

(a) Self Private Toacher

(b) Spouse Um - marrie

(10A) Details of source(s) of income:

(a) Self & 1,20,000 per anum

(b) Spouse NI+

(c) Source of income, if any, of dependents, 718

(10B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate

(b) Details of contracts entered into by spouse

(c) Details of contracts entered into by dependents

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest H/L

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share

Rinky Duma

Ashok Kumar Padhi Advoca BALLB

J. Nc. 1033
Date S. 3. 2.2.

// 11 //

| 11) My educational qualification | on is as under: | |
|----------------------------------|------------------------------|-------------|
| Qualification | Board or University | Passed year |
| 10 60 | ICSE | 2008 |
| 19 bm (+2 Arls) | Burhancity | 2010 |
| +3 Ands | D Pen Univereta Karnataka | 2014 |
| | | |

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above,
- (b) I, my spouse, or my dependents do not have any asset or liability, other than

| those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above. |
|---|
| Verified at Umerkote this the 5 day of March 2022. Witnesses:- |
| 2. Ajay Kurz Paw |
| Identified by |
| Identified by Solemnia affirm before me Solemnia affirm before me Advocate, Umerkote Solemnia affirm before me Advocate DEPONENT Inducate Inducate Advocate Advocate Advocate Deponent Deponent Inducate Inducate Inducate Inducate Inducate Inducate Inducate Deponent Inducate Inducate |

Asnok Kumai Pagn B.A., LLB Advocate, Notary IGOVT. OF INDIA! Regd.No.-13725 Umerkote



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51AA 842448

BEFORE THE NOTARY PUBLIC: UMERKOTE, DIST: NABARANGPUR, ODISHA **AFFIDAVIT**

Smt. RINKI DURIA, aged about 30 years, D/o: Tankadhar Duria, resident of Milage: Dongriguda, D.P. Colony, Ward No.12, Municipality, Umerkote, Po/P.s: Go Umerkote, Dist: Nabarangpur, Odisha, do hereby solemnly affirm an oath and state as follows:-

That, I am the deponent of this affidavit & well acquainted with the facts below: That, I have not more than one spouse living.

That, I have not more than two children after the cut of date i.e.31.05.1995.

Hence, I swear this affidavit to file it before the Concerned Election Officer in support of the above facts.

That, the above stated facts are true to the best of my knowledge, belief and information no part of it is false. Identified by

G. N. SAHU)

Advocate, Umerkote

Proky Duria

The deponent having been identified by G.N. Sales, Advocate, Umerkote solemnly affirm before me on this the 65 day of March 2022 at about 13. SYAM/ P.M. The contents having been read over and explained to the deponent who seemed to have correctly understood the content and then of this affidavit at the time of swearing.

> Asnok Kumai Padni Advocate, Notary (GOVT. OF INDIA) Regd. No. 13725 Umerkote



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or Rinky Duria