



52AA 564231

BEFORE THE NOTARY PUBLIC, UMERKOTE
AFFIDAVIT

I, **Santoshi Majhi**, D/o. **Suku Majhi**, aged about 31 years resident of Village: Santoshi Nagar Ward No; 9, Municipality Umerkote P.O.: Umerkote, P.S: Umerkote, Dist: Nabarangpur, do hereby solemnly affirm an oath and state as follows:

That, I am the deponent of this affidavit & well acquainted with the facts below;

That I am contesting Chairperson of MUNICIPALITY, Umerkote.

That I have not more than one spouse living.

That I have one Children after cut of date i.e. 30.5.1995.

Hence I swear this affidavit to file before the concerned Election Officer in support of the above facts.

That the above stated facts are true to the best of my knowledge belief and information.

Identified by me,

(S.K.Bahinipati)
Advocate, Umerkote

प्रदोषी प्राची

DEPONENT

The deponent having been identified by S.K.Bahinipati, Advocate, Umerkote solemnly affirm before me on this the 06 day of March'2022 at about 9.00 A.M/P.M.. The contents having been read over and explained to the deponent who seemed to have correctly understood the contain and theme of this affidavit at the time of swearing.

प्रदोषी प्राची

DEPONENT

NOTARY PUBLIC, UMERKOTE

Ashok Kumar Padhi

B.A., LLB

Advocate, Notary

(GOVT. OF INDIA) Regd.No.-13725

Umerkote



Addl. Treasury Officer
Dist. Treasury Nabarangpur

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ଟଙ୍କା ୧୦୮
ନାମ
ବିବାହ Santosh Meher
ଭରଣେ Cheruvu
ବିବାହ

[Signature]
ପୂର୍ଣ୍ଣ ନିର୍ଦ୍ଦେଶକ
ଜିଲ୍ଲା ଭିତ୍ତିକରଣ ଅଧିକାରୀ

୧ ସଂଖ୍ୟା ସୀମାନ୍ତୀ

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सत्यमेव जयते

INDIA

TEN
RUPEES

Rs. 10

INDIA NON JUDICIAL

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52AA 564230



Umerkote Municipality for the Office of Chairperson
BEFORE THE NOTARY PUBLIC, UMERKOTE

AFFIDAVIT



I, **Santoshi Majhi**, D/o. **Suku Majhi**, aged about 31 years resident of Village: **Santoshi Nagari** No; **9**, Municipality **Umerkote P.O.: Umerkote**, P.S: **Umerkote**, Dist: **Nabarangpur** a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by **BSP**.
- (2) My name is enrolled in **Voter List** (Name of the ward No. 9 Municipality), at Serial No. 440 in Booth No. 15.
- (3) My contact Telephone No.(s) is / are **78559 70098** and my e-mail Id (if any) is **-NIL-** And my social media account(s) (if any) is /are
- (iii) **-NIL-**
- (iv)

ATTESTED

Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
GOVT OF INDIA
Umerkote

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DEPONENT

Contd..P/2



Add. Treasury Officer
Dist. Treasury Nubarangpur

ନ 2970 ଚ 9-12-21
କୋ. 101
ନାମ Santosh Mahi
ବିଭାଗ Cement
ପରମ୍ପରା
ବିଭାଗ

ପୂର୍ଣ୍ଣ ଚକ୍ର ବାଗ
ଆମ ବିଭାଗ ନିର୍ଦ୍ଦେଶପୁର

୯ ସନ୍ତୋଷୀ ମାହି

RECEIVED

RECEIVED
Dist. Treasury
Nubarangpur
17/12/21

17/12/21

17/12/21

GOVERNMENT OF INDIA
MINISTRY OF FINANCE
OFFICE OF THE DISTRICT TREASURY OFFICER
NUBARANGPUR

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return



Sl. No. 1057
 Date 6.3.23
 Date of Expiry 17/12/2023

| Sl. No. | Names | PAN | the financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|---|-----|--|--|
| 1. | Self | NIL | | (i) <u>Nil</u> |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 2. | Spouse | / | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 3. | HUF (If Candidate is Karta/ Coparcener) | / | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 4. | Dependent I | NO | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) <u>Nil</u> |

ATTESTED
Ashok K. Padhi
 B.A., LL.B.
 Advocate, Notary
 (GOVT OF INDIA) Regd. No. 13725
 Umerkote

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| | | | | |
|----|--|----|--|----|
| b) | Case No. with Name of the Court | NO | | NO |
| c) | Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.) | | | |
| d) | Brief description of offence | | | |
| e) | Whether charges have been framed (mention YES or NO) | | | |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | | | |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NO | | NO |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

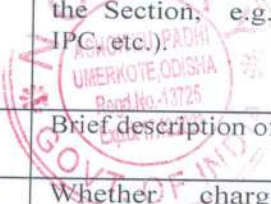
| | | | | |
|-----|--|----|----|----|
| (a) | Case No. | NO | NO | NO |
| (b) | Name of the Court | NO | NO | NO |
| (c) | Sections of Acts/ Codes involved (give no. of the Section, e.g. Section..... of I PC, etc.). | NO | NO | NO |

DEPONENT

ATTESTED

Ashok Kumar Padhi
B.A., LLB
Advocate, Nandan
GOVT. OF INDIA Rego. No. 11113
Umerkote

Sl. No. 105-4
Date 6.3.2022
Date of Expiry 17/12/2023



| | | | | | |
|----|----------------|----|--|-------|-----|
| 5. | Dependent 2 | NO | | (i) | Nil |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 6. | Dependent 3... | NO | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | Nil |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|--|--|--|
| (a) | FIR No. with name and address of Police Station concerned | | | |
|-----|---|--|--|--|

< **प्रदीप प्रदी**
DEPONENT

ATTESTED
Ashok Kumar Padhi
Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
(GOVT OF INDIA) Rego. No. 13725
Umerkote

Sl. No. 1074
Date 6.3.2022
Date of Expiry 17/12/2023

| | | | | |
|-----|---|----|--|----|
| (d) | Brief description of offence for which convicted | NO | | NO |
| (e) | Dates of orders of conviction | | | |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | | | |
| (i) | Discharged / acquitted in the cases(s) Section of the Act and description of the offence | | | |
| (j) | The Court Which had taken cognizance | | | |
| (k) | Case No | | | |
| (l) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance | | | |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | | | |
| (n) | The Court Which had taken cognizance | | | |
| (o) | Case No | NO | | NO |

Date 10/04/2023
6.8.2023
Date of Expiry 17/12/2023



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DEPONENT

ATTESTED
A
Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
(GOVT OF INDIA) Regd. No. 13725
Umerkote



| | | | |
|--|----|----|----|
| (p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NO | NO | NO |
|--|----|----|----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- for the purpose of this form, the expression" includes, details of all deposits or investments;

| s. No. | Description | Self | Spouse | HUF | Dependent - 1 | Dependent - 2 | Dependent - 3 |
|--------|--------------|------|--------|-----|---------------|---------------|---------------|
| (i) | Cash in hand | nil | | nil | nil | nil | nil |

< *प्रदीप*
DEPONENT


ATTESTED
06.3.2023
 Ashok Kumar Padhi
 B.A., LLB
 Advocate, Notary
 GOVT. OF INDIA Regd. No. 13725
 Umerkote

Sl. No. 1094
 Date 6.3.2023
 Date of Expiry 17/12/2023

| | | | | | | | | | |
|-------|--|-----|--|--|--|--|--|--|-----|
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Nil | | | | | | | Nil |
| iii) | Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount. | | | | | | | | |
| iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | | | | | | | | |
| v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | | | | | | | |
| vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | | | | | | | | |
| vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | | | | | | | | |
| viii) | Any other assets such as value of claim s/interest | | | | | | | | |
| (x) | Gross Total value | Nil | | | | | | | Nil |

Date 10/5/2022
6-3-2022
Date of Expiry 17/12/2023

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ATTESTED DEPONENT

 Ashok Kumar Padhi
 B.A., LL.B.
 Advocate, Notary
 GOVT OF Odisha Regn.No.-13226
 Umerkote

(8) Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent- 1 | Dependent-2 | Dependent -3 |
|--------|---|------|--------|-----|--------------|-------------|--------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | | nil | | | | nil |
| | Area (total measurement in acres) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |
| | Any Investment on the land by way of development, construction etc. | | | | | | |
| | Approximate Current market value | | | | | | |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | nil | | | | nil |

Date 6.3.2023
Date of Expiry 17/12/2023

< प्रदीप प्रदीप

ATTESTED DEPONENT
06.3.2023

Ishok Kumar Padhi
B.A., LLB
Advocate, Notary
GOVT OF INDIA Rego.No.-13725
Umerkota

INC. Date 10/04
 Date 6.3.2022
 Date of Expiry 17/12/2022

| | | | | | | | | |
|-------|---|-----|--|--|--|--|--|-----|
| | Any Investment on the land by way of development, construction etc. | Nil | | | | | | Nil |
| | Approximate current market value | | | | | | | |
| (iii) | <u>Commercial Buildings</u> (including apartments) - Location(s) - Survey number(s) | | | | | | | |
| | Area (total measurement in sq. ft.) | | | | | | | |
| | Built—up Area (total measurement in sq.ft.) | | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | | |
| | Cost of property (in case of purchase) at the time of purchase | | | | | | | |
| | Any Investment on the property by way of development, construction etc. | | | | | | | |
| | Approximate current market value | | | | | | | |
| (iv) | <u>Residential Buildings</u> (including apartments): - Location (s) - Survey number(s) | | | | | | | |
| | Area (Total measurement in sq. ft) | | | | | | | |
| | Built up Area (Total measurement in sq. ft.) | | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | | |
| | Date of purchase in case of self — acquired property | Nil | | | | | | Nil |



< अशोक कुमार पाठी
 DEPONENT

ATTESTED
Ashok Kumar Padhi
 B.A., LLB
 Advocate, Notary
 (GOVT OF INDIA) Rego.No. 13723
 Umerkot

| | | | | | | | |
|------|---|-----|--|--|--|--|-----|
| | Cost of property (in case of purchase) at the time of purchase | nil | | | | | nil |
| | Any Investment on the land by way of development, construction etc. | | | | | | |
| | Approximate current market value | | | | | | |
| (v) | Others (such as interest in property) | | | | | | |
| (vi) | Total of current market value of (i) to (v) above | nil | | | | | nil |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

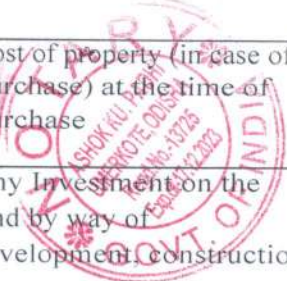
| No. | Description | Self | Spouse | HUF | Dependent- 1 | Dependent- 2 | Dependent- 3 |
|-----|---|------|--------|-----|--------------|--------------|--------------|
| (i) | loan or dues to Bank/financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | nil | | | | | nil |
| | loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | | | | | | |
| | Any other liability | | | | | | |
| | Grand total of liabilities | nil | | | | | nil |

← *विवरण*
DEPONENT

ATTESTED

A 06.3.2023
Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
GOVT OF INDIA Regd.No. 1313
Umarkote

Date 16/04/2023
Date of Expiry 06.3.2023





(10) Details of profession or occupation



(a) Self..... House wife.

(b) Spouse..... Farmer.

(10A) Details of source(s) of income: (a) Self..... Nil

(b) Spouse..... 60,000/-

(c) Source of income, if any, of dependents..... NO

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NO

(b) details of contracts entered into by spouse..... NO

(c) details of contracts entered into by dependents..... NO

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NO

(e) details of contracts, entered into by Partnership Firm s in which candidate or spouse or dependents are partners..... NO

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NO

(11). My educational qualification is as under:

..... 5th Pass

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at 10:30 AM this the 7th day of March' 2022

Identified by me

S.K. Behnani
Advocate, Umerkote

Witnesses:

1. श. क. म. म. म. म.

2. श. क. म. म. म. म.

श. क. म. म. म. म.
DEPONENT

Deponent having been identified by S.K. Behnani Advocate
I, Sh. K. M. M. M. M. Solemnly affirm before me
on the 6th day of May 2022
at 7th A.M./P.M. The Content
has been readover and explained to the
deponent who seemed to have correctly
understood the contents and theme of this
affidavit at the time of its execution.

ATTESTED
Sh. K. M. M. M. M.
Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
(GOVT OF INDIA) Regd.No.-1372
Umerkote

Sl. No. 1074
Date 6-3-2022
Date of Expiry 17/12/2023