



उड़िशा ODISHA

52AA 564296

BEFORE THE NOTARY PUBLIC, UMERKOTE
AFFIDAVIT

I **DURGA DIPANKAR BEHERA** S/o. **LATE CHINTAMANI BEHERA**, aged about 37 years resident of Village: **Gulipatana Ward No; 10 Municipality Umerkote P.O./P.S: Umerkote, Dist: Nabarangpur**, do hereby solemnly affirm an oath and state as follows:

That, I am the deponent of this affidavit & well acquainted with the facts below;

That I am contesting councilor of Ward No; 11 MUNICIPALITY , Umerkote.

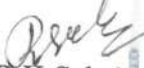
That I have not more than one spouse living.

That I have not more than two children after the cut of date i.e. 30.05.1995.

Hence I swear this affidavit to file before the concerned Election Officer in support of the

above facts.
That the above stated facts are true to the best of my knowledge belief and information.

Identified by me,


(R.K.Sahu)
Advocate, Umerkote



DEPONENT

The deponent having been identified by R.K.Sahu, Advocate, Umerkote solemnly affirm before me on this the 5th day of March'2022 at about 10:35 A.M/P.M.. The contents having been read over and explained to the deponent who seemed to have correctly understood the contain and theme of this affidavit at the time of swearing.


DEPONENT


NOTARY PUBLIC, UMERKOTE

Monohar Mohanty
MA, LL.M, PGJMC
Advocate, Notary
(GOVT. OF INDIA) Regd.No.-16906
Umerkote

SI. No. 59
Date. 5-3-22



Addl. Treasury Officer
Nubaraingpur

3034 ୨-12-21

10/-
Durga Dhanra Behen
Umakate

[Signature]
ପ୍ରମାଣିତ
ଅଧ୍ୟକ୍ଷ

(Durga Dhanra Behen)



1000000000

[Handwritten notes and signatures at the bottom left]

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भारतीय गैर न्यायिक

दस
रुपये
रु.10



Rs.10

INDIA NON JUDICIAL



ओडिशा ODISHA

52AA 564208

BEFORE THE NOTARY PUBLIC, UMERKOTE
AFFIDAVIT

I, **DURGA DIPANKAR BEHERA** S/o. **LATE CHINTAMANI BEHERA**, aged about 37 years resident of Village: **Gulipatana Ward No; 10 Municipality Umerkote P.O./P.S: Umerkote, Dist: Nabarangpur**, do hereby solemnly affirm an oath and state as follows:

1. That, I am the deponent of this affidavit as such well acquainted with the fact below.
2. That I am permanent resident of above mentioned address.
3. That I have good character and bearing good conduct.
4. That, I' am not involved in any Criminal or Civil cases and I have no any Criminal record pending in anywhere and I never convicted by any court of law.
5. Hence, I swear this affidavit to file before the concerning authority of Election Officer, Umerkote Municipality for contesting Ward Member at Ward No: 11
6. That the above stated facts are true to the best of my knowledge and belief and information.

Identified by me;

(R.K. Sahu)

Advocate, Umerkote

Durga Dipankar Behera
DEPONENT

The deponent having been identified by R.K.Sahu, Advocate, Umerkote solemnly affirm before me on this the 5th day of March '2022 at about 10.50 A.M/P.M.. The contents having been read over and explained to the deponent who seemed to have correctly understood the contain and theme of this affidavit at the time of swearing.

Durga Dipankar Behera
DEPONENT

Menohar Mohanty
MA, LL.M, F.GJMC
Advocate, Notary
NOTARY PUBLIC, UMERKOTE
Umerkote

SI. No. 58
Date. 5-3-22



Addl. Treasury Officer
Nabarangpur

୧. 2947 ଚା ୨-12-21
୨. 10/- ଟଙ୍କା
୩. Durga DiPankar Behara
୪. ଭିତର Umenute
୫. ଚକ୍ର
୬. ବିକ୍ର

[Signature]
ପର୍ଯ୍ୟନ୍ତ ବା
କ୍ଷମା ଭେଦନ/ନିବନ୍ଧନ

← Durga DiPankar Behara

2021-22



29-12-21
28

ADVOCATE GENERAL
NABARANGPUR

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL



ओडिशा ODISHA



Ward No.11 of Umerkote Municipality for the Office of
Councillor

BEFORE THE NOTARY PUBLIC, UMERKOTE
AFFIDAVIT

I, DURGA DIPANKAR BEHERA S/o. LATE CHINTAMANI BEHERA, aged about 37 years
resident of Village: **Gulipatana** Ward No; 10 Municipality Umerkote P.O./P.S: Umerkote, Dist:
Nabarangpur a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by BIJU JANATA DAL candidate.
- (2) My name is enrolled in **Voter List** (Name of the ward No. 10 Municipality), at Serial No. **442**
in Booth No 17
- (3) My contact Telephone No.(s) is / are 97776 02030 and my e-mail Id (if any) is
chandanbehera9@gmail.com And my social media account(s) (if any) is /are
 - (i) Chandan Behera
 - (ii).....

Monohar Mohanty
5/03/22
Monohar Mohanty
MA, LL.M, PGJMC
Advocate, Notary
(GOVT. OF INDIA) Regd.No.-16906
Umerkote

Durga Dipankar Behera
DEPONENT
Contd..P/2

Date. 5/3/22
Sl. No. 604



Address: Subrangpur

3033 9-12-21

101
ନାମ: Durga DiNankar Behra
ମିତ୍ର: Amey

ପଦ: ...
ବୋ: ...

ପ୍ରତି ପଦ ଦାଗ
ଆମ ଭେଣ୍ଡର ନବରଙ୍ଗପୁର

Durga DiNankar Behra



2/12/21
2/12/21

6AA

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return

| Sl. No. | Names | PAN | the financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|---|----------------|--|--|
| 1. | Self DURGA DIPANKAR BEHERA | BNIPD 6976N | 2020-21 | (i) 8,398,140/- (2020-21) (ii) (iii) (iv) (v) |
| 2. | Spouse SUCHISMITA PATTNAIK | - | - | (i) (ii) (iii) (iv) (v) |
| 3. | HUF (If Candidate is Karta/ Coparcener) | | - | (i) (ii) (iii) (iv) (v) |
| 4. | Dependent I DIBYANSHI BEHERA | - | - | (i) (ii) (iii) (iv) (v) |



Sl. No. 60 (11)
Date. 5.7.22

Monohar
5/3/22
Monohar Mohanty
MA, LL.M, PGJMC
Advocate, Notary
(GOVT. OF INDIA) Regd.No.-16906
Umerkote

x Durga Dipankar Behera
DEPONENT

| | | | | | | |
|----|----------------|---|---|---|-------|--|
| 5. | Dependent 2 | — | — | — | (i) | |
| | | | | | (ii) | |
| | | | | | (iii) | |
| | | | | | (iv) | |
| | | | | | (v) | |
| 6. | Dependent 3... | — | — | — | (i) | |
| | | | | | (ii) | |
| | | | | | (iii) | |
| | | | | | (iv) | |
| | | | | | (v) | |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases **No**

(i) I declare that there is no pending criminal case against me. **- NA -**

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **- N/A -**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|---|---|---|
| (a) | FIR No. with name and address of Police Station concerned Umerkote PS case No. 277 18.7.21 U/s - 341 / 29A / 323 / 3A IPC | — | — | — |
|-----|---|---|---|---|

Sl. No. **60 (111)**
Date. **5/3/22**

Monohar Mohanty
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Umerkote

5/3/22 ← Durga Dipankar Behera

| | | | | |
|----|---|---|---|---|
| b) | Case No. with Name of the Court | | | |
| c) | Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | - | - | - |
| d) | Brief description of offence | | | |
| e) | Whether charges have been framed (mention YES or NO) | | | |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | | | |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | | | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

- No -

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|---|---|---|
| (a) | Case No. | - | - | - |
| (b) | Name of the Court | | | |
| (c) | Sections of Acts/ Codes involved (give no. of the Section, e.g. Section..... of I PC, etc.). | | | |

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 Umerkote

← Durga Dipankar Bohera



Sl. No. 60 (iv)
 Date: 5.3.22



| | | | | |
|-----|---|----|----|----|
| (d) | Brief description of offence for which convicted | - | - | - |
| (e) | Dates of orders of conviction | - | - | - |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/ or quantum of the fine imposed) | - | - | - |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | No | No | No |
| (h) | If answer to (g) above is YES, give details and present status of appeal | - | - | - |
| (i) | Discharged / acquitted in the cases(s) Section of the Act and description of the offence | - | - | - |
| (j) | The Court Which had taken cognizance | - | - | - |
| (k) | Case No | - | - | - |
| (l) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance | - | - | - |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | - | - | - |
| (n) | The Court Which had taken cognizance | - | - | - |
| (o) | Case No | - | - | - |

Sl. No. 6 (v)
Date: 5-3-22

Monohar Mohanty
5/3/22
Monohar Mohanty
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Advocate, Notary
(GOVT. OF INDIA) Regd. No. -16906
Umerkote

Durga Sampark Behera



| | | | | |
|-----|--|--|--|--|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | |
|-----|--|--|--|--|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- for the purpose of this form, the expression" includes, details of all deposits or investments;

| s. No. | Description | Self | Spouse | HUF | Dependent - 1 | Dependent - 2 | Dependent - 3 |
|--------|--------------|------|--------|-----|---------------|---------------|---------------|
| (i) | Cash in hand | | | | | | |

Sl. No. 60 (v1)
Date: 5-3-22

Monohar Mohanty
5/3/22
Monohar Mohanty
MA, LL.M, PGJMC
Advocate, Notary
(GOVT. OF INDIA) Regd.No.-16906
Umerkote

Durga Dindankar Behera



| | | | | | | |
|--------|---|---|---|---|---|---|
| | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | - | - | 918010001380681 - 7000/- | - | - |
| (iii) | Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount. | - | - | | | |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | | | Sukanya - 70000 LIC - 1 - 40000 PA Health - 1 - 15000/- | | |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | | AXIS 140000 BAJAJ 126000 | | |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | | | 00-08P 1100 Bullet | | |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | | | Gold 200000 Silver 30000 | | |
| (viii) | Any other assets such as value of claim s/interest | | | | | |
| (x) | Gross Total value | | | | | |

Sl. No. 60 (vii)
Date: 5-3-22

Monohar Mohanty
 Monohar Mohanty 5/3/22
 MA, LL.M, PGJMC
 Advocate, Notary
 (GOVT. OF INDIA) Regd.No.-16906
 Umerkote

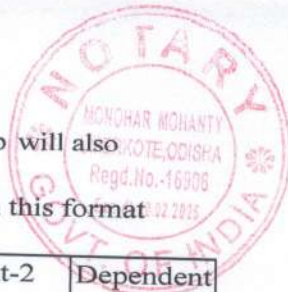
12 Dunga Di Darbar Betem

(8) Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.



| Sl. No | Description | Self | Spouse | HUF | Dependent- 1 | Dependent-2 | Dependent-3 |
|--------|--|-------------------------------------|--------|-----|--------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) <u>144/40A</u> <u>Sanabharandi</u> | <input checked="" type="checkbox"/> | | | | | |
| | Area (total measurement in acres) | <u>0.07 cents</u> | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |
| | Any Investment on the land by way of development, construction etc. | | | | | | |
| | Approximate Current market value | <u>Rs-100000/-</u> | | | | | |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |

Sl. No. 60 (viii)
Date 5-3-22

Monohar Mohanty
5/3/22
Monohar Mohanty
MA, LL.M, PGJMC
Advocate, Notary
(GOVT. OF INDIA) Regd.No.-16906
Umerkote

Durga Dhanraj Behera

DEPONENT



| | | | | | | |
|-------|---|---|---|---|---|---|
| | Any Investment on the land by way of development, construction etc. | - | - | - | - | - |
| | Approximate current market value | | | | | |
| (iii) | <u>Commercial Buildings</u> (including apartments) - Location(s) - Survey number(s) | - | - | - | - | - |
| | Area (total measurement in sq. ft.) | - | - | - | - | - |
| | Built-up Area (total measurement in sq.ft.) | | | | | |
| | Whether inherited property (Yes or No) | - | - | - | - | - |
| | Date of purchase in case of self - acquired property | - | - | - | - | - |
| | Cost of property (in case of purchase) at the time of purchase | - | - | - | - | - |
| | Any Investment on the property by way of development, construction etc. | - | - | - | - | - |
| | Approximate current market value | | | | | |
| (iv) | <u>Residential Buildings</u> (including apartments): - Location (s) - Survey number(s) | Gulapetra Holding No - 280 ward No - 10 | | - | - | - |
| | Area (Total measurement in sq. ft) | | | | | |
| | Built up Area (Total measurement in sq. ft.) | 1500 | | | | |
| | Whether inherited property (Yes or No) | | | | | |
| | Date of purchase in case of self - acquired property | | | | | |

Sl. No. 6004
Date. 5-3-22

Monohar Mohanty
5/3/22
Monohar Mohanty
MA, LL.M, PGJMC
Advocate, Notary
(GOVT. OF INDIA) Regd.No.-16906
Umerkote

Durga Di Rankar Behera



| | | | | | | |
|------|---|---|---|---|---|---|
| | Cost of property (in case of purchase) at the time of purchase | - | - | - | - | - |
| | Any Investment on the land by way of development, construction etc. | - | - | - | - | - |
| | Approximate current market value | | | | | |
| (v) | Others (such as interest in property) | - | - | - | - | - |
| (vi) | Total of current market value of (i) to (v) above | | | | | |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent- 1 | Dependent- 2 | Dependent- 3 |
|--------|---|------|--------|-----|--------------|--------------|--------------|
| (i) | loan or dues to Bank/financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | ✓ | | | | | |
| | loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | | | | | | |
| | Any other liability | | | | | | |
| | Grand total of liabilities | | | | | | |

Sl. No. 60(X)
Date 5-3-22

AXIS - 140000/-
BASIS - 120000/-
Gold loan - 169000/-

Monohar Mohanty
MA, LL.M, PGJMC
Advocate, Notary
(GOVT. OF INDIA) Regd. No. 16906
Umerkote

Durga Di Pankar Behera

(10) Details of profession or occupation

- (a) Self..... BUSINESS MAN
- (b) Spouse HOUSE WIFE

(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse

(C) Source of income, if any, of dependents.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firm s in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

..... BACHULAR IN HOTEL MANAGEMENT.
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Umerkote this the.....day of March' 2022

Identified by me
(Signature)
(R.K. Sahel)
Advocate, Umerkote

Witnesses:

1. Tophan Kumar Pradhan
2. Jagendra Mayki



Sl. No. 60 (11)
Date: 5-3-22

(Signature)
Durga Dipanker Behara

DEPONENT

(Signature)
5/3/22
Monohar Mohanty
MA, LL.M, PGJMC
Advocate, Notary
(GOVT. OF INDIA) Regd.No.-16906
Umerkote

JURAT/ AFFIDAVIT CERTIFICATE

I certify that on the 5th day of Mar, 2022 at about 11:00 AM, the deponent/s personally appeared before me and took an oath (or affirmation) for the purpose of giving testimony in the above matter. The deponent/s having been identified by R.K. Sahel Advocate Umerkote and solemnly affirmed that the contents of the affidavit are truthful and accurate to the best of his/her/their knowledge and belief.