

BFORE THE NOTARY PUBLIC, UMERKOTE **AFFIDAVIT**

I RABINDRA SWAIN S/o. Lochan Kumar Swain, aged about 36 years resident of Village: **Gulipatana** Ward No; 10 Municipality Umerkote P.O./P.S: Umerkote, Dist: Nabarangpur, do hereby solemnly affirm an oath and state as follows:

That, I am the deponent of this affidavit & well acquainted with the facts below;

That I am contesting councilor of Ward No; 11 of MUNICIPALITY, Umerkote.

That I have not more than one spouse living.

That I have not more than two children after the cut of date i.e. 30.05.1995.

Hence I swear this affidavit to file before the concerned Election Officer in support of the above facts.

That the above stated facts are true to the best of my knowledge belief and information. Identified by me,

(R.K.Sahu)

Advocate, Umerkote

The deponent having been identified by R.K.Sahu, Advocate, Umerkote solemnly affirm before me on this the 5th day of March'2022 at about 1215 A.M/P.M.. The contents having been read over and explained to the deponent who seemed to have correctly understood the contain and theme of this

DEPONENT

NOTARY PUBLIC, UMERKOTE

(GOVT, OF INDIA) Regd, No.-16906 Umerkote

STRICTIA FOILO LENNING Pasindra Swam Add Treatur Officer Dist Treasury Aubarangpur s laboration



INDIA NON JUDICIAL

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52AA 564209

Ward No.11 of Umerkote Municipality for the Office of Councilor

BEFORE THE NOTARY PUBLIC, UMERKOTE

AFFIDAVIT

I, RABINDRA SWAIN S/o. Lochan Kumar Swain, aged about 36 years resident of Willagesha Gulipatana Ward No; 10 Municipality Umerkote P.O./P.S: Umerkote, Dist: Nabarangpur a candidate at

the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by Independent candidate.
- (2) My name is enrolled in Voter List (Name of the ward No. 10 Municipality), at Serial No. 439
- (3) My contact Telephone No.(s) is / are 99376 53624 and my e-mail Id rabi.umerkote @gmail.com And my social media account(s) (if any) is /are (i)
- Rabindra Swain

(ii)......

DEPONENT

Contd..P/2



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return

SI. No.	Names	PAN	year for	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31st March)
L	Self RABINDRA SWAIN	CULPS656+D		(i) (ii) (iii) (iv) (v)
2.	Spou se SURABHI SWAIN	FSTB6072B		(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/ Coparcener)			(i) (ii) (iii) (iv) (v)
4.	Dependent 1 MANISH SWAIN SOYAM SWAIN	(50n) (501)	(ii) iii) iv) v)

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MA, LL.M, PGJMC

Advocate, Notary

(GOVT. OF INDIA) Regd.No.-16906

Umerkote

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5.	Dependent 2			(i)	MONOHAR MOHANTY UMERKOTE, ODISHA
				(ii)	Regd. No16906 Exp.dt-10.022025
				(iii)	S. OF IM
		_	-	(iv)	
				(v)	
6.	Dependent 3			(i)	
				(ii)	
		-	-	(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- NIO -

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) - NA -

OR

(ii) The following criminal cases are pending against me: - No -

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No, with name and address of			
	Police Station concerned			
		_	-	_

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Advente Notary

Advocate, Notary (GOVT. OF INDIA) Regd.No.-18908 DEPONENT

(b)	Case No. with Name of the Court	_	- (*\vec{v}	ONCHAR MOHANTY MERKOTE, ODISHA
(c)	Section(s) of concerned Acts/ Codes involved (give no.of the Section, e.g. Section of IPC, etc.).	-	- 602	exp.dt-10.02.2025
(d)	Brief description of offence	-	_	_
(e)	Whether charges have been framed (mention YES or NO)	-	-	_
(f)	If answer against (e) above is YES, then give the date on which charges were framed	_	-	-
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	_		_

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: - No -

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.				
(b)	Name of the Court	-	_	_	
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. Section of I PC, etc.).	_	_	-	

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Umerkote

SI. No. 65- (4) Date. OX- 03-22

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(d)	Brief description of offence for			16 TA
n,	which convicted	-	-	MONOHAR MOHANTY
(e)	Dates of orders of conviction	_	_	WERKOTE, ODISHA Regd. No16906 Exp.dt-10.02.2025
(f)	Punishment imposed(indicate period of imprisonment awarded and/ or quantum of the fine imposed)		_	OF III
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	_		
(h)	If answer to (g) above is YES, give details and present status of appeal	=	_	_
(j)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	_	_	_
(j)	The Court Which had taken cognizance	-	_	_
(k)	Case No	_	_	_
(1)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	_	_	_
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	-	_	
(n)	The Court Which had taken cognizance	-	_	-
(0)	Case No	4		_

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Exp.di 10.02.2025	(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	-	MONOHAR MOHANTY UMERKOTE, ODISHA Regd. No16906 Exp.dh10.02.2025
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- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: S. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- for the purpose of this form, the expression" includes, details of all deposits or investments;

s. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent -2	Dependent -3
(i)	Cash in hand	10000	5000	-	-	-	-

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(GOVT. OF INDIA) Regd.No.-16906

Umerkote

31. No. 65-(6) Date 65-03-22

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution s, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1000					MONOHAR M UMERKOTE, Regd. No. Exp.dt-10.0
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	(000		,			
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						
100	Personal loans/ advance						
35-03.2	given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
Date.	Motor Vehicles such as Jeep, Cals Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	OR 02 BR 6044 Rs-3000001-					f
	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you		Go Si.	ld - 50 lver - 20	000		
	Any other assets such as value of claim s/interest						
(x)	Gross Total value				1		

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(GOVT. OF INDIA) Regd.No.-16906
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(8) Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SI.	Note: 3. Details should Description	Self	Spouse	HUF	Dans I	I	
No			Spouse	HUF	Dependent- I	Dependent-2	Depende 3
(i)	Location(s) Survey number(s)	-	-	-	_	*	UMERKOTE, ODISI Regd. No1890 Exp.dt-10.02.2025
	Area (total measurement in acres)	_	_	-	n=		OF I
	Whether inherited property (Yes or No)	-	-	-	_	-	
	Date of purchase in case of self - acquired property	_		_		_	
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	_	_	
	Any Investment on the land by way of development, construction etc.	_		_	_	-	~
	Approximate Current market value	-	-	-	_	-	
i)	Non-Agricultural Land Location(s) Survey number(s)	_	-	-	_	-	,
	Area (total measurement in sq. ft.)	-	-		-	-	
	Whether inherited property (Yes or No)	_	_	-	-	1	~
1	Date of purchase in case of self - acquired property	-	-	-	_	_	1
P	Cost of Land (in case of purchase) at the time of purchase	-	_	-	-	7	-

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	Any Investment on the land by way of development, construction etc.		_	_	-	-	POLA
	Approximate current market value	_	_	_	-		MONOHAR MOHI UMERKOTE, OD Regd. No169
(iii)	Commercial Buildings						Exp.di-10.02.207
	(including apartments) - Location(s) -Survey number(s)	_	-	-	_	-	OF I
	Area (total measurement in sq. ft.)	_	-	-	_	_	_
	Built—up Area (total measurement in sq.ft.)	_	_		-	_	_
	Whether inherited property (Yes or No)	-	-	_	_	-	_
	Date of purchase in case of self - acquired property	-	-	-	_	=	-
2	Cost of property (in case of purchase) at the time of purchase	=	-	-	_	-	-
03-28	Any Investment on the property by way of development, construction etc.	-	_	-	_	_	-
50	Approximate current market value	-	-		1	-	1
Hiv)	Residential Buildings (including apartments): - Location (s) -Survey number(s)	_	-	_	_	_	
	Area (Total measurement in sq. ft)	_	-	-	-	_	_
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)	_			_		-
	Date of purchase in case of self — acquired property		_	_	_	_	_

SI. No. 66 (9)

Monohar Mohanty

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Advocate, Notary

(GOVT. OF INDIA) Regd.No.-16996

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7	Cost of property (in case of purchase) at the time of purchase	,		-	1	MONCHAR MOHANTY
	Any Investment on the land by way of development, construction etc.	_	_	_	-	WMERKOTE, ODISHA Regd. No16906 Exp.dt-10.02.2025
	Approximate current market value					
(v)	Others (such as interest in property)					
vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent- 1	Dependent- 2	Dependent- :
Date. 05-03-22 =	loan or dues to Bank/financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan loan or dues to any other individuals/ entity other than mentioned above.					Sependent- 2	Dependent-
	Nam e(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						

Monohar Mohanty 73/22 MA, LL.M, PGJMC Advocate, Notary (GOVT, OF INDIA) Regd.No.,16906 Umerkote

(IO) Details of profession or occupation

(a) Self......A.D.VO.C.A.T.E. (b) Spouse HOUSE WIFE

Advocate, Umerkote Witnesses:

1.

2.

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DEPONENT

JURAT/ AFFIDAVIT CERTIFICATE

I certify that on thas + 3 day of mar 2022 at about 2:40 M/ PM , the deponent/s personally appeared before me and took an oath (or affirmation) for the purpose of giving testimony in the above matter. The deponent/s having been identified by R.K. Sahu Advocate University. and solemnly affirmed that the contents of the affidavit aretruthful and accurate to the best of his/her/their knowledge

Monohar Mohant MA, LL.M, PGJMC