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AFFIDAVIT REGISTRATION OF THE NOTARY PUBLIC: UMERKOTE, DIST: NABARANGPUR, ODISHA AFFIDAVIT
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That, I am the deponent of this affidavit & well acquainted with the facts below.
That I have not more than two children after the cut of data:
Hence, I swear this affidavit to file it before the Concerned Election Officer in support of the above facts. That, the above stated facts are true to the best of my knowledge, belief and information no part of it is false. Identified by
Devory
Advocate, Umerkote Bluban Goud
The deponent having been identified by Allows Advocate, Umerkote solemnly affirm before me on this the 6 m day of March 2022 at about who seemed to have correctly understood the content and then of this affidavit at the time of swearing.
time of swearing.

time of swearing.

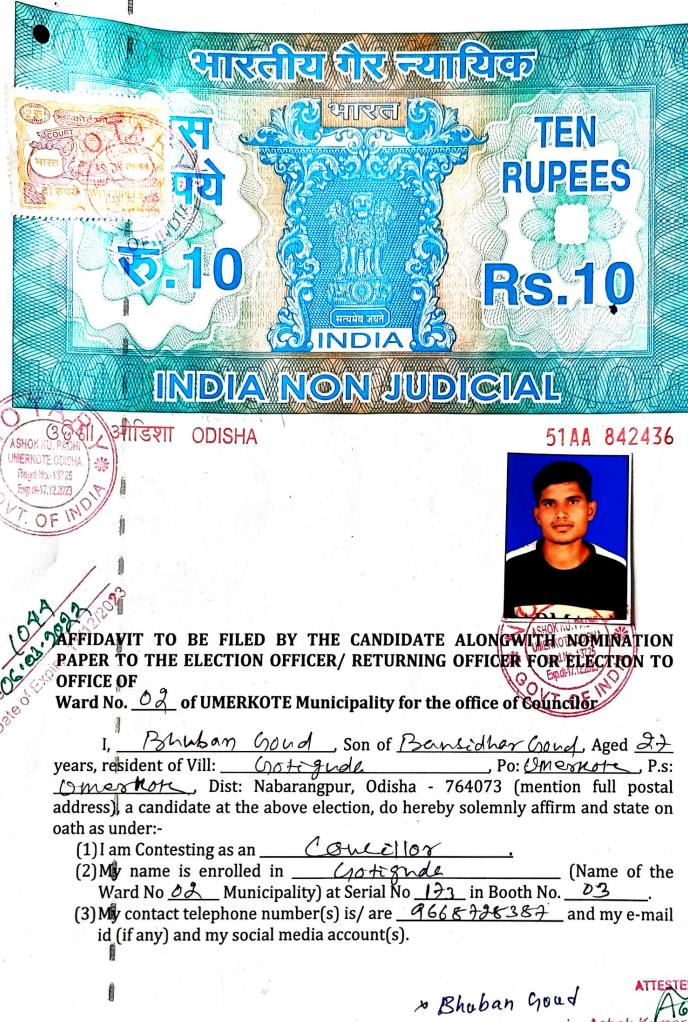
Asnok Kumai Padni Advocate, Notary GOVT. OF INDIA) Regd.No. 13725



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(4) Details of Permanent Account Number (PAN) and status of filling of Income

Sl. No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1.	Self Pshusan Gond	NO PAN allotted	M·A	
2.	Spouse	No		
3.	HUF (If Candidate is Karta/ Coparcener			
4.	Dependent 1			
5.	Dependent 2			
6.	Dependent 3			

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Ashok Kumar Padhi BA, LLB Advocate, Notary

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) Legislare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table FIR No. with name and M.A address of Police Station concerned (b) Case No. with Name of the MIA Court (c) Section(s) of concerned Acts/Codes involved (give N-A no. of the Section, e.g. Section of IPC, etc.). of (d) Brief description NA offence Whether charges have (e) been framed (mention M.A YES or No) If answer against (f) above is YES, then give the M.A date on which charges were framed Whether any Appeal/ (g) Application for revision M.A has been filed against the proceedings (Mention YES or No)

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Ashok Kumar Padh BALLE Advesses Notary

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(6) Cases of conviction -NIL

(i) I declare that I have not been convicted for any criminal offence. (Tick this UNERROTE alternative, if the candidate has not been convicted and write NOT APPLICABLE Record against alternative (ii) below) Equal OR

(ii) Thave been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

	Tabl	e		
(a)	Case No.	NON		
(b)	Name of the Court	nein		
(c)	Sections of Acts/Codes involved		1	
	(give no. of the Section, e.g. Section of IPC, etc.).	MA		
(d)		N-A	1	
(e)	Dates of orders of conviction	N.A		497
(f)	Punishment imposed	ne A		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	M-A		
(h)	If answer to (g) above is YES, give details and present status of appeal	NA		
(i)	Discharged/ acquitted in the cases(s) Section of the Act and description of the offence	M-A		
(i)	The Court Which had taken cognizance	N.A		
(k)	Case No	NIA		
(1)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	NA		
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIA		
(n)	The Court Which had taken cognizance	MA		
(0)	Case No	M. A	4	
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	M. A		

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1.1 Details should be given in reserve chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

ASUN Additional sheet may be added if required.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stoke Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Deponent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately I respect of each investment.

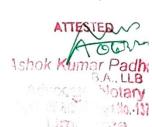
Note: 6. Details should include the interest in or ownership of offshore assets. For the purpose of this Form, the expression" includes, details of Explanation:all deposits or investments;

S.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depen dent-3
No. (i)	Cash in hand	200001-	N-D	•			
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Companies and Cooperative societies and the amount in each such deposit						

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r Guan	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount. Details of investment in NSC Part Name 1 1 1 1 1 1 1 1 1 1	NO			
T. OF	Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No			
200	advance given to any advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No			
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	No	\		
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Mo			
(viii)	Any other assets such as value of claims/interest	No			
(ix)	Gross Total Value	Ds-32000/			

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8. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated Each land or building or apartment should be mentioned separately in this ASHOK KU. PADHI UMERKOTE OUNote: \$2 Read, No. 13725 Regality 13725 format
Exp. 147.12 Note: 3. Details should include the interest in or ownership of offshore assets. Depen Depen dent-3 Spouse Description dent-2 nt-1 (i) **Agricultural Land** Locations(s) NB Survey number(s) Area (total measurement acres) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate Current market value (ii) Non-Agricultural Land Locations(s) MO Survey number(s) Area (total measurement in sq. ft.)) Whether inherited property (Yes or No) Date of purchase in of selfcase acquired property Cost of Land (in case of purchase) at the time of purchase

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T	Any Investment on the land by way of development						
10	the investment on						
1000	land by way of		T				
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11 . Regulito	Approximation etc.	1					
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1101	Yeur						
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/ 4	-Survey number(s)						119
14/1	Area (total	-					
AX DO		10 To					
A CO	ft.) ft.)		A shall the total	_	1		
0	Built-up A		1 1 1 A 1 A 1				
and a later	Built-up Area (total						
02.2022	- WICHIERT IN						
	ft.)				1		
	Whether inherited				\		
	property (Yes or	The state of the s			\		
	No) (Yes or		1-21-25	+			
		~				1	
	Date of purchase in	3.66					
No. of the							la l
	acquired property						
- 164	Cost of				150 151)	
	Cost of property (in	13					
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19,83	ule fime -cl		0.0				
24	purchase						
	Any Invest	1000		137.			
L L E POI	Any Investment on		•				
2 1 11	property by			-	100		
* " P -2	way			17.76			
437.4	development,		\				
- 0	Construction,						
The state of	construction etc.						
	Approximate					10.07	
					1	7 46	
	current market value		92.				
	value		- 14				
(1)							
(iv)	Residential						
	Buildings			_	+		
	(in alud)		1 10 2		1	/	
	(including	N6			1 1		1
	apartments)	V ~√0	2 1				
	-Location(s)						
1	Cumana				1 - 1 × Y		
1	-Survey number(s)					\	
	Area (total		+				1
	measurement in sq.				11/10		+
	ft.)						
	1 1 1 1		1	1	1		

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Ashok Kumar Padhi BALLLB Advocate Votary

61	1	Built-up Area (total measurement in sq. ft.)	No				
ASHON MERIO UNERIO Reguli	No.4372	Whether inherited property (Yes or No)	No	٨			
	06	Date of purchase in case of self-acquired property	No				2
	1	Cost of property (in case of purchase) at the time of purchase	No		\		
0803.20		Any Investment on the property by way of development,	No				2
		construction etc. Approximate current market value	NB			\	
	(v)	Others (such as interest in property)	NB NB	1			
	(vi)	Total of current market value of (i) to (v) above	No	14			vlj

(9) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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shok Kumar Padhi B.A. LLB Advocate, Notary

No.A	Description	Self	10 // Spouse	HUF	Dependent -1	Depende nt-2	Depende nt-3
1 1500.110.1	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No		7			
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NO					
100	Any other liability	No					
3902	Grand total of liabilities						

10. Details of profession or occupation:

(a) Self

Farmer

(b) Spouse N.A.

(10A) Details of source(s) of income:

(a) Self

farmer

(b) Spouse

N.A

(c) Source of income, if any, of dependents,

(10B) Contracts with appropriate Government and any public company or companies \sim

- (a) Details of contracts entered by the candidate
- (b) Details of contracts entered into by spouse
- (c) Details of contracts entered into by dependents
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share

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Advocate, Notary

-(1)	My ed	ucational quali	ficatio	// 11 // on is as under:	Passed year
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			V.		

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above,
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Umerkote this the _______ day of March 2022.

Witnesses:-

1. 8 96816

2. A DR SIG

Identified by

(S. K. Achenye J Advocate, Umerkote & Bhaban Gour

DEPONENT

Ashok Kumar Padhi B A, LLB Advocate, Notary

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