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INDIA NON JUDICIAL

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No. 921/2022
Date 7.3.22
Time 1.21 PM



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward NO. 16, of NABARANGPUR NAC/ Municipality/
Municipal Corporation for the office of Councillor/Cooperator
OR NOT APPLICABLE NAC/Municipality/
Municipal Corporation for the office of Chairperson /Mayor
(Strike out whichever is not applicable)

I, SUDHIR KUMAR PATRA, son/daughter/wife of
PRAFULA KUMAR PATRA, aged 30 years, resident
of BHATISAL GUDA, NABARANGPUR

(mention full postal) address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by INC
(Name of the political party) am contesting as an Independent candidate.
- (2) My name is enrolled in SANKAR STREET, 4th (name of the ward
No. 11 Municipality/Municipal corporation) at Serial No. 16 in Booth No. 17
- (3) My contact telephone number (s) is/are 7008096772
my e-mail id (if any) is N.A. and 7.3.22
social media account (s) is/are

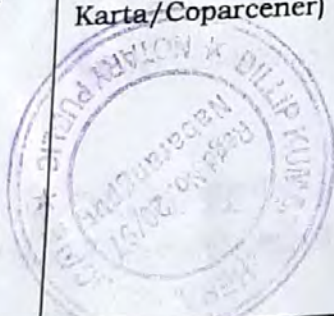
- (i) N.A.
- (ii) N.A.

Sudhir Patra

Sri Dillip Kumar Behera
NOTARY PUBLIC
Regd. No. 20/97
NABARANGPUR

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names (iii)	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Sudhakar Kumar patra		Not applicable	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable
2.	Spouse	Not applicable	Not applicable	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable
3.	HUF (If Candidate is Karta/Coparcener)	Not applicable	Not applicable	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable
4.	Dependent 1	Not applicable	Not applicable	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable



Sd Dilip Kumar Behera
NOTARY PUBLIC
Bhubaneswar, Odisha

Submitted in parts

5.	Dependent 2	Not applicable	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
6.	Dependent 3...	Not applicable	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not	Not	Not
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24/7/20
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Search in future

b)	Case No. with Name of the Court	Not	Not	Not
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not	Not	Not
d)	Brief description of offence	Not	Not	Not
e)	Whether charges have been framed (mention YES or NO)	Not	Not	Not
f)	If answer against (e) above is YES, then give the date on which charges were framed	Not	Not	Not
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not	Not	Not

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

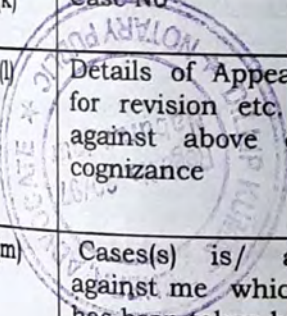
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	Not	Not	Not
(b)	Name of the Court	Not	Not	Not
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not	Not	Not

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Searcher ke. Patra

(d)	Brief description of offence for which convicted	Not	Not	Not
(e)	Dates of orders of conviction	Not	Not	Not
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not	Not	Not
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Not	Not	Not
(h)	If answer to (g) above is YES, give details and present status of appeal	Not	Not	Not
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Not	Not	Not
(j)	The Court Which had taken cognizance	Not	Not	Not
(k)	Case No	Not	Not	Not
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not	Not	Not
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not	Not	Not
(n)	The Court Which had taken cognizance	Not	Not	Not
(o)	Case No	Not	Not	Not



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not	Not	Not
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 49,000/-	Not	Not	Not	Not	Not

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Sushma K. Raut

(i)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Nil	Nil	Nil	Nil	Nil	Nil

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dep-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	NA	N.A	NA	N.A	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	N.A	N.A	N.A	NA
	Cost of Land (in case of purchase) at the time of purchase	N.A	NA	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development, construction etc.	NA	NA	N.A	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil

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 Regd. No. 20/97
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Any Investment on the land by way of development, construction etc.	Not	Not	Not	Not	Not	Not
Approximate current market value	Not	Not	Not	Not	Not	Not
Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Not	Not	Not	Not	Not	Not
Area (total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
Built-up Area (total measurement in sq.ft.)	Not	Not	Not	Not	Not	Not
Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not
Cost of property (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not
Any Investment on the property by way of development, construction etc.	Not	Not	Not	Not	Not	Not
Approximate current market value	Not	Not	Not	Not	Not	Not
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	Not	Not	Not	Not	Not	Not
Area (Total measurement in sq. ft)	Not	Not	Not	Not	Not	Not
Built up Area (Total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not

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Bhubaneswar

	Cost of property (in case of purchase) at the time of purchase	Ncd	Hcd	Hcd	Hcd	Hcd	Hcd
	Any Investment on the land by way of development, construction etc.	Ncd	Ncd	Ncd	Hcd	Ncd	Ncd
	Approximate current market value	Ncd	Ncd	Ncd	Ncd	Ncd	Ncd
(v)	Others (such as interest in property)	Ncd	Ncd	Ncd	Ncd	Ncd	Ncd
(vi)	Total of current market value of (i) to (v) above	Ncd	Ncd	Ncd	Ncd	Ncd	Ncd

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Ncd	Ncd	Hcd	Ncd	Ncd	Ncd
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	Ncd	Ncd	Ncd	Hcd	Ncd	Ncd
	Any other liability	Ncd	Ncd	Ncd	Ncd	Ncd	Ncd
	Grand total of liabilities	Ncd	Ncd	Hcd	Ncd	Ncd	Ncd

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 Regd. No. 20/97
 NABARANGPUR

Signature in blue

Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse N/A

(10A) Details of source(s) of income:

- (a) Self..... N/A
- (b) Spouse N/A

(C) Source of income, if any, of dependents,..... Not applicable

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Not applicable
- (b) details of contracts entered into by spouse Not applicable
- (c) details of contracts entered into by dependents Not applicable
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Not applicable
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Not applicable
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Not applicable

(11). My educational qualification is as under:

..... B.S.C Graduate from B.B. College Nabarangpur

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Nabarangpur this the 7th day of March 2022.

Witnesses:

1. x Devedip Nath Mahapatra

2. y Arjun K. Das

The declarant having been identified by Shri G. B. Das Advocate, Nabarangpur solemnly affirmed that the contents of this affidavit are true and correct to the best of his knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

this 7th day of March 2022 at about 11:30 am/pm contents having been read over and explained the deponent who seemed to have perfectly understand the contents and the theme of moving

Sri Dillip Kumar Behera
DEPONENT
Notary Public
NOTARY PUBLIC
 Regd. No. 20/17
NABARANGPUR