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52AA 988299

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR WARD NO...06 OF NABARANGPUR MUNICIPALTY , OR FOR OFFICE OF CHAIRPERSON.

BEFORE THE NOTARY PUBLIC , NABARANGPUR.

AFFIDAVIT

I Jitendra Sahu....., aged about 31..... years, S/O ~~W/O~~ Karanash Chandra Sahu permanent resident of ward No ...06....., ~~Tels. Street~~, P.O/P.S/Dist- Nabarangpur, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1. I am a candidate set up by B.J.P. ( BHARATIYA JANAT PARTY ) the national political party am contesting as ward member for ward No..06 of Nabarangpur Municipality .
2. I have not more than one spouse living .
3. I have not more than two children .

NO. 178  
DATE 05-03-2022  
TIME 4:20 PM

NO. 178  
DATE 05-03-2022  
TIME 4:20 PM

I swear this affidavit in order to produce before the Election Officer , Municipalty , Nabarangpur in connection with Nabarangpur Municipalty UL Election 2022.

VERIFICATION

I the deponent, above named , do hereby verify and declare that , the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Identified by me,

**PRASANT KUMAR PATNAIK**  
ପ୍ରସାନ୍ତ କୁମାର ପଟ୍ଟନାୟକ  
ADVOCATE (ଓକିଲ)  
E.No. 2027/1999 Nabarangpur  
Phone-99371 99225  
E-Mail ID-prasantpatnaik.adv959@gmail.com  
Gadabaguda, Nabarangpur-764059 (Odisha)

The deponent having been identified by  
Sri P.K. Pattnaik  
Advocate N. Nabarangpur  
Solemnly affirmed before me on this the  
05th day of March 2022 at  
about 4:20 PM contents hav-  
ing been read over and explained the  
deponent who seemed to have perfectly  
under stood the contents and the theme  
of moving this affidavit.

DEPONENT.  
Sri U.S. Tripathy  
Notary Public  
Nabarangpur.



3. Affidavit to be filed by the candidate alongwith nomination paper to the election officer /returning officer for election to office of ward no. 06 of Nabarangpur Municipality, or for office of chairperson/ mayor. ( strike out whichever is not applicable ).

52AA 900705

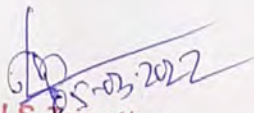
BEFORE THE NOTARY PUBLIC , NABARANGPUR.



AFFIDAVIT

1. Jitendra Sahu , aged about 31.. years , S/O , W/O - Kailash Chandra Sahu , permanent resident of ward No .06.....Toli Street , P.O/P.S/Dist- Nabarangpur , a candidate at the above election , do hereby solemnly affirm and state on oath as under :-
1. i am a candidate set up by B.J.P. ( BHARATIYA JANAT PARTY ) the national political party ,am contesting as ward member for ward No..... of Nabarangpur Municipality .
  2. My name is enrolled in Ichabatiguda ward No...06... Nabarangpur Municipality at Serial No. 215....Booth No....08.
  3. My contact telephone numbers are 1.9777188114..... 2.7008629783 and my email id ( if any ) is and my social media accounts
    - (i) Sahu Jitendra @ Gmail. Come.
    - (ii)

NO. 179  
DATE 05-03-2022  
TIME 2:25 PM

  
Sri U.S. Tripathy  
Notary Public  
Nabarangpur

Jitendra Sahu

Details of Permanent Account Number (PAN) and status of filing of Income tax

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self	OFUPS 5249 C	NIL	(i)	NIL
				(ii)	"
				(iii)	"
				(iv)	"
				(v)	"
2.	Spouse	NIL	NIL	(i)	NIL
				(ii)	"
				(iii)	"
				(iv)	"
				(v)	"
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	"
				(iii)	"
				(iv)	"
				(v)	"
4.	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	"
				(iii)	"
				(iv)	"
				(v)	"

*[Signature]*  
20/05/2022 2

Sri U.S. Tripathy  
Notary Public  
Nabarangpur

*[Signature]*

Please affix your passport size photograph here

ALONGWITH

5. Dependent 2	(i)	NIL	NIL	NIL
	(ii)			
	(iii)			
	(iv)			
	(v)			
6. Dependent 3...	(i)	NIL	NIL	NIL
	(ii)			
	(iii)			
	(iv)			
	(v)			



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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Sri U.S. Thipathy  
Notary Public  
Nabarangpur

Jitendra Kumar

b) N	Case No. with Name of the Court	NIL	NIL	
(c) N	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	
(d)	Brief description of offence	NIL	NIL	
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	

(6) Cases of conviction *Not applicable*

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

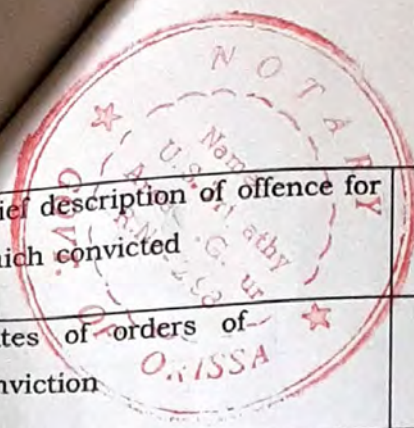
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.			
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

*05-03-2022*  
 Sri U.S. Tripathy  
 Notary Public  
 Nabarangpur

*Jitendra Sahu*



	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

5  
20/05/2022  
Sri U.S. Tripathy  
Notary Public

Jitendra Kumar Sahu

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MC	MC
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS. 2, 00, 000/-	NIL	NIL	NIL	NIL	NIL

Sri U.S. Tripathy  
Notary Public  
Nabarangpur

	Details of deposit in bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Quinn Account Central Bank of India Nabarangpur Rs. 10,000/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment, in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Biker OD 24 D 6143 Rs. 70,000 02-08-2018 Rs. 1,50,000	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 120 gm Rs. 6,00,000 Silver A 50 gm Rs. 35,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest		NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs. 8,55,000/-	NIL	NIL	NIL	NIL	NIL

05-03-2022  
 Sri U.S. Tripathy  
 Notary Public  
 Nabarangpur

Jitendra Salu



**(B) Details of Immovable assets:**

*Not Applicable*

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

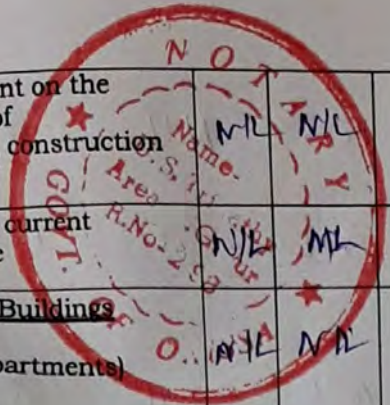
Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets.

Sl No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

*Not a Property*  
*Notary Public*  
*Mumbai*

Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
<b>Commercial Buildings</b> (including apartments) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



  
 Sri U.S. Tripathy  
 Notary Public  
 Nabarangpur

Jitendra Sahu



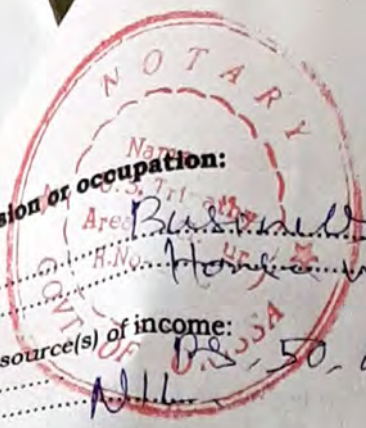
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	22	22	22	22	22	22
	22	22	22	22	22	22
	22	22	22	22	22	22
	22	22	22	22	22	22

Give below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
<b>Loan or dues to Bank/Financial Institution</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

27/11/2024  
 27/11/2024  
 27/11/2024



profession or occupation: Advocate

(a) Self.....  
(b) Spouse.....

(10A) Details of source(s) of income:  
(a) Self..... Rs. 50,000/- per month  
(b) Spouse..... NIL

(c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse ..... NIL

(c) details of contracts entered into by dependents ..... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(11). My educational qualification is as under:

H.S.C Pass R.C.D High School 2002

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Nabaranapur this the 5th day of March 2020

Witnesses:

1. P. Sanku Rajee 1/Prakashamurthy Rajee

2. A. Avinash O/p A. Ganeshwar Rao

**PRASANT KUMAR PATNAIK**  
ଫକୀର କୁମାର ପଟ୍ଟନାୟକ  
ADVOCATE (ଓଡ଼ିଶା)  
Enrolment No-2027/1999  
Whats App -7008636323  
Phone-99371 99225  
E-Mail id-prasantpatnaik.adv959@gmail.com  
Gedabarauda Nabaranapur 761050 (O.D.)

The deponent having been identified by  
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Advocate.....  
Solemnly affirmed before me on this the  
..... day of ..... 20 at  
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**DEPONENT**

J. U.S. Tripathy  
**Sri U.S. Tripathy**  
**Notary Public**  
**Nabaranapur**