

ओडिशा ODISHA

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51AA 842416



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 1 of UMERKOTE Municipality for the office of Councilor

I, Satya Nanya fout, Son of Susanda Ku Rout, Aged 30
years, resident of Vill: Dorgo gude, Po: CHIKAL PADAR, P.S:
1) Meakote, Dist: Nabarangpur, Odisha - 764073 (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-
(1) I am Contesting as an Councillor
(2) My name is enrolled in Dargo gada, (Name of the
Ward No 61 Municipality) at Serial No 435 in Booth No
(3) My contact telephone number(s) is/are 9927084029 and my e-mail
(3) My contact telephone number(s) is/ are 9927084029 and my e-mail id (if any) and my social media account(s). (satyanarayan kout 789 Squark, can)

Ashok Kumar Padhi
Advocate, Votary
IGOVI OF INUIA Rega. No. 1374
Umerkote



No. 52	9 Date.	15/00/2	
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Nirmal Ranjan Patra L.C. No-01/2019 Stamp Vender, Umerkote

x Johan Ingabet

(i) (ii)

(4) Details of Permanent Account Number (PAN) and status of filling of Income Total income shown in The financial Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March) tax return: year for which **PAN** the last Income-Names Sl. tax return has No. been filed CFOPRIBSBA Self LIU Spouse NILL 2. EQUPRY148R **HUF (If Candidate** 3. is Karta/ Coparcener MIL MH Dependent 1 4. NH NU Dependent 2 5. MU HM Dependent 3 6. NH NU

4shok Kumar Padh, B.A., LLB

Advocate, **Notary** IGOVT OF INDIA) Rega.No.-13725

Umerkote

1030 (2)

// 3 //
Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN" should be clearly stated "No PAN allotted".

(5) Pending criminal cases

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table FIR No. with name and (a) Nil Nill address of Police Station NIL concerned Case No. with Name of the HIL Nill (b) Nin Court Section(s) of concerned (c) Acts/Codes involved (give nil NiH no. of the Section, e.g. Nill Section of IPC, etc.). description of (d) Brief Mila NIH 414 offence charges have Whether (e) (mention been framed Nil N'H NIH YES or No) If answer against (f) above is YES, then give the date on which charges NIH N'H N'L were framed Appeal/ Whether any (g) Application for revision has been filed against the NIL NiL proceedings (Mention YES NIL or No)

J. Nr. 1030 (3)

ATTESTED Ashok Kuh Advocate, Notary (GOVT. OF INDIA) Regd.No. 13725 Umerkote

(6) Cases of conviction -

NIL (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a) Case No. (b) Name of the Court (c) Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). (d) Brief description of offence for which convicted (e) Dates of orders of conviction (f) Punishment imposed (g) Whether any Appeal has been filed against conviction order (Mention YES or NO) (h) If answer to (g) above is YES, give details and present status of appeal (i) Discharged/ acquitted in the cases(s) Section of the Act and description of the offence (j) The Court Which had taken cognizance (k) Case No (l) Details of Appeal/ application for revision etc. if any filed against above order taking cognizance (m) Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance (n) The Court Which had taken cognizance (n) Details of Appeal/ application for revision etc. if any filed against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance (n) Details of Appeal/ application for revision etc. if any filed against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance (n) Details of Appeal/ application for revision etc. if any filed against has a possible to the offence for which cognizance has been taken by Court Section Act and Description of the offence for which cognizance has been taken by Court Section Act and Description of the offence for which cognizance has been taken by Court Section Act and Description of the offence for which cognizance has been taken by Court Section Act and Description of the offence for which cognizance has been taken by Court Section Act and Description of the offence for which cognizance has been taken by Court Section Act and Description of the offence for which cognizance has been taken by Court Section Act and Description of the offence for which cognizance has been taken by Court Section Act and Description of the offence for which cognizance has been taken by		Table	e	.44	
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(p) Details of Appeal/ application for revision etc. if any filed against	-		7(1)11	'\\''	7 4
(p) Details of Appeal/ application for revision etc. if any filed against	(0)	Lase No	11814	Nin	Nill
revision etc. if any filed against	(n)	Details of Anneal/ application for	1 1 1 1 1 1 1 1 1 1	110	
1 and a soling cognizance	(א)	revision etc. if any filed against			
above order taking cognizance Nill Nill Nill		above order taking cognizance	Nil	NIX	1/1/

Ashok Kum Advocate, IGOVT OF INDIA) Regd.No.-13725 Umerkote

1. Details should be given in reserve chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stoke Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Deponent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately I respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets. Explanation:- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depen dent-3
(i)	Cash in hand	1000001	100001-	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	NU	NiH	N'H
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Companies and Cooperative societies and the amount in each such deposit	Me :-	35 41c- 3346457 8686	~ ~ ~			46

Ashok Kumar Padhi B.A., LLB Advocate, Notary IGOVI OF INDIA) Regd.No.-13726 Umerkote Date 5.3.3022 Date of Expiry 17/12/2023

(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	4813	NIL	Ni(n'h	NIL	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments	4 333201	71C				
	in Post office or Insurance Company and the amount		111	114	Nik	Vil	11:1
(1)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NII	111	NIM	MIH	٨.٨
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you		100	NH	NH	vij	4,1
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	30gms	50 gms	NIU	All	MILL	7181
(viii)	Any other assets such as value of claims/interest	NIU	NIH	NH	~14	NIM	NM
(ix)	Gross Total Value	400,500+	2,75,400F				

Ashok Kumar Padhi B.A., LLB Advocate, Votary (GOVT OF INDIA) Regd.No.-13725 Umerkote 8. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Each land or building or apartment should be mentioned separately in this Note: 2.

format

Note: 3. Details should include the interest in or ownership of offshore assets.

| Description | Solf | Spause | HUF | Depende | Depend

S.	Description	Self	Spouse	HUF	Depende	Depen	Depen
No.		- W			nt-1	dent-2	dent-3
(i)	Agricultural Land	. 177					
1-2	Locations(s)				1.1		
101	Survey number(s)	VILL .	NIL	144	NIL	14	11.4
\$\Z\	Area (total						
1 1	measurement in	1.	1 1 1 1 .	NH		114	
10	acres)	NIL	NIH	NH	MN	114	NH
1	Whether inherited	, , ,	·		11.75		11.5
	property (Yes or No)	ALL	NIL	NH	NH	MH	NH
	Date of purchase in	7 11			, ,		(/
	case of self-acquired						
	property	4.15	NIL	14	AUI	NH	NU
	Cost of Land (in case	111	MA	1.14	·IIA	MM	144
	of purchase) at the			3.47			
4	time of purchase			100	1.		
	•	111.	11/4	114	AH	MILL	NY
	Any Investment on			7			'
	the land by way of						
	development, construction etc.	dile	NU	14	NU	NU	AN
	Approximate Current	NIL		1	-ua	M	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	market value			. ,			١ ا
(11)		14	1111	ALL	1/11	1/11	MI
(ii)	Non-Agricultural		100			12 1 200	
	Land Locations(s)					7 15	
	Survey number(s)	2141	44	ML	NH	NH	MM
	Area (total	7(4)	44	140	MM	1417	144
	measurement in sq.						
	ft.))	Alli	= NIL	My	MIM	Ned	M.4
	Whether inherited		1 11	1,4114		, , ,	
1	property (Yes or						. 9
	No)	ALF	NU	NL	Noll	NH	NH
	Date of purchase in	MH	- WH	141	12	700	4,1
	case of self-						
		444	111	A 7/11	NIL	24	NH
	acquired property	<u> </u>	194	114	MA	744	MM
	Cost of Land (in						
	case of purchase)	ş-					
	at the time of	MIL	Alia	A .1.			
	purchase	714	NH	M	Nd	NH	417
					1 75	107	

Ashok Kumar Padhi B.A., LLB Advocate, Votary GOVT OF INDIA) Regd.No. 13725 Umerkote

Date of Expiry 17/12/2023

(iv)

	Any Investment on	No.	_					
	the land by way of			· · · · · · · · · · · · · · · · · · ·	. *			
	development,			1	1K	ALL	2111	-11.
	construction etc.	1111		MILL	1/4	1 Mis	14	744
	Approximate							
	Current market			- 4.11	NY	114	114	NIL
	value	1 All		NH	1	100	7111	1412
(iii)							-2 -X	
	Buildings			1,00				
1/2	(including						1	
$\ominus \parallel$	apartments)			2.7			1 = 41	
$\leq \parallel$	-Location(s)	- 111	•	NIII	AIII	11/14	AIII	NIII
\ //	-Survey number(s)	MU		74114	च्या	,	,	
	Area (total							
	measurement in sq.			414	ART	1111	MIL	111/4
	ft.)	1111		411	74"		,	,
-	Built-up Area (total							
	measurement in sq. ft.)	A 11.1		HIM	Nin	Nill	N'11	NAIT
	Whether inherited	VIII		******	[(,,,,			
	property (Yes or							
	No)	NIN		Nitt	NH-	Mit!	41/1	Nill
	Date of purchase in	74111		74111	10	1		
	case of self-							
	acquired property	MIX	6	NITA	Ap.	Nĵ!	Nill	Ni
	Cost of property (in	741/		- (() ()				
	case of purchase)							
	at the time of			1				
	purchase	Nin		41,11	AM	4111	Δth	4//
	Any Investment on		¥°.	V.				
	the property by	200	•	P				
	way of		`				-	
	development,	7.7						
	construction etc.			11/11	Nn.			NHA
		<u> </u>		4011	1 41/4	NT	11/1	-114
	Approximate current market			-				
	00							
	value	Mill		Nill	Air	VIÇTI	NIL	NiA
(iv)	Residential	MIT		711.1	- 111	744	-4"	
(17)	Buildings							
	(including			11				
	apartments)							
	-Location(s)							
	-Survey number(s)	~111-		MII	All'	MAI	NII	NIL
1	Area (total			,,,	•	(-(-	,	
	measurement in sq.			044				
	ft.)	Mn		M	MII	NH	Mil	Ahll
		- (

Ashok Kumar Padhi B.A., LLB Advocate, Notary (60VI. OF INDIA) Regd.No.-13735 Umerkote

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(P) 0 E 0 1	Date of Expiry 17/12/2025

	Built-up Area (total measurement in sq. ft.)	~ 04	NIL	\ni4	774	1:4	NH
	Whether inherited property (Yes or No)	N:41	114	144	1:4	14	114
	Date of purchase in case of self-acquired property	~1'41	A!\ ()	NIL	MIH	~Ii'l	14
	Cost of property (in case of purchase) at the time of purchase	الماري	11/1	NH	nil	<u> </u>	VII
	Any Investment on the property by way of						
	development, construction etc.	NIL	Nin	NIL	HIA	HIN	VIII
	Approximate current market value	NII	NIL	NH	MIH	MIII	NIU
(v)	Others (such as interest in property)	111	NI	Nill	AIA	NH	Nti N
(vi)	Total of current market value of (i) to (v) above	N.H	1 A H	Nill	Λlàu	Nill	NIH

(9) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Ashok Kurhar Padhi B.A., LLB Advocate, Notary IGOVI OF INDIA) Regd.No. 13725 Umerkote

0 (10)	2022 y 17112/2023

S. No.	Description	Self	Spouse	HUF	Dependent -1	Depende nt-2	Depende nt-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	44U	NH	14	MIH	NIH	NiH
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	214	N(1)	nu	MIN	rille	NH
	Any other liability	14	NH	NH	NIH	NIH	AKK
	Grand total of liabilities			NH	NILI	NH	14

10. Details of profession or occupation:

(a) Self

Bussiness

(b) Spouse

ANM

(10A) Details of source(s) of income:

(a) Self 1,50,000r

(b)-Spouse 100,000 pm

(c) Source of income, if any, of dependents,

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate
- (b) Details of contracts entered into by spouse
- (c) Details of contracts entered into by dependents
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share

Ashok Kurdar Padhi B.A., LLB Advocate, Notary

GOVT OF INDIA) Regd.No.-137 Umerkote // 11 //

(11) N	My educational qualificati	on is as under:	Passed year
	Qualification	Board or University	Tubbea year
	10+4	Board of secondary Education, oxish	2008
	12.50	C.H.S.E	2010
15	43 B.Com	Beelampez universely	2015

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above,
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Umerkote this the <u>5 c</u> day of March 2022. Witnesses:-

1.

2.

Ashok Kumar Padhi B.A., LLB Advocate, Notary (GOVT. OF INDIA) Regd.No.-13725 Umerkote

Identified by

(D. Mallick)

Advocate, Umerkote

Deponent having been identified by Avocate in the performance of this includes the performance of the per

Asnok Kumai Padni B.A., LLB Advocate, Notary (GOVT. OF INDIA) Regd.No. 13725 Umerkote



3ଓଡ଼ିଶା <mark>ओडिशा ODISHA</mark>

51AA 842417

BEFORE THE NOTARY PUBLIC: UMERKOTE, DIST: NABARANGPUR, ODISHA AFFIDAVIT

I Sri/ Smt./ Kumari Satya Naramal ROUT ____, aged about 30 years, S/o, W/o, D/o: ______ KUMAR ROUT ____ resident of Village: ______ Po: _______ Block: _______ Prof. ______ Prof. ______ Dist: Nabarangpur, Odisha, do hereby solemnly affirm an oath and state as follows:-

That, I am the deponent of this affidavit & well acquainted with the facts below:

That, I have not more than **one spouse** living.

That, I have not more than two children after the cut of date i.e. 30/05/1995
Hence, I swear this affidavit to file it before the Concerned Election Officer in support of the above facts.

That, the above stated facts are true to the best of my knowledge, belief and information no part of it is false.

Identified by

(D. Mallik) Advocate, Umerkote

The deponent having been identified by hewith Advocate, Umerkote solemnly affirm before me on this the day of March 2022 at about 2.12 A.M/ P.M. The contents having been read over and explained to the deponent who seemed to have correctly understood the content and then of this affidavit at the time of swearing.

Ashok Kuthar Padhi BA, LLB Advocate, Notary GOVT OF INDIA) Regd.No.-13726

ate 5.3.2022 rte of Expiry 17/12/2023



No. S Rs. Smt. Address Through	30 Date.	Sold to Sriver Rout	
8_	Sta.	Rolf Injan Patra 1/2019 31, Umen e	