



भोडिशा ODISHA

51AA 842427

BEFORE THE NOTARY PUBLIC: UMERKOTE, DIST: NABARANGPUR, ODISHA
AFFIDAVIT

I Sri SANTOSH SHARMA, aged about 35 years, S/o: Dhanapati Sharma, resident of Village: Bhaluguda, Ward No.11 Municipality, Umerkote, Po/P.s: Umerkote, Dist: Nabarangpur, Odisha, do hereby solemnly affirm an oath and state as follows:-

That, I am the deponent of this affidavit & well acquainted with the facts below:
That, I have not more than one spouse living.

That, I have not more than two children after the cut of date i.e. 30.05.1995.

Hence, I swear this affidavit to file it before the Concerned Election Officer in support of the above facts.

That, the above stated facts are true to the best of my knowledge, belief and information no part of it is false.

Identified by

S.K. Acharya

(S.K. Acharya)
Advocate, Umerkote

Santosh Sharma

DEPONENT

The deponent having been identified by S.K. Acharya, Advocate, Umerkote solemnly affirm before me on this the 5th day of March 2022 at about 4.45 AM/ P.M. The contents having been read over and explained to the deponent who seemed to have correctly understood the content and then of this affidavit at the time of swearing.

Ashok Kumar Padhi
15.3.2022

Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
GOVT. OF INDIA) Regd.No.-13725
Umerkote

Sl. No. 1036
Date 05.03.2022
Date of Expiry 17/12/2025



Stat

No. 540 Date. 15/08/22
Rs. 10/- Sold to Sri/
Smt. Santosh Sharma
Address Umerkote
Through _____

h

N. B. K.
Muzil K. S.
L.C. No-01/20
State Vender, Umerkote

x *Santosh Sharma*



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 11 of UMERKOTE Municipality for the office of Councilor

I, Santosh Sharma, Son of Dhanpat Sharma, Aged 35 years, resident of Vill: Bhalaguda, Po: Umerkote, P.s: Umerkote, Dist: Nabarangpur, Odisha - 764073 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am Contesting as an Councillor.
- (2) My name is enrolled in Bhalaguda, Umerkote (Name of the Ward No 11 Municipality) at Serial No 71 in Booth No. 21.
- (3) My contact telephone number(s) is/ are 9437746540 and my e-mail id (if any) and my social media account(s).

Santosh Sharma
As. 3. 2022

Asnok Kuma, Padhi
B.A., LLB
Advocate, Notary
GOVT. OF INDIA) Regd.No.-13725
Umerkote

No. 1035-
Date 02.03.2022
Date of Expiry



Sharma

No. 541 Date. 15/02/22
Rs. 10/- to Smt.
Smt. Santosh Sharma
Address Umerkote
Through _____

N.P.B.
Nirmal ... Patra
L.C. NO. 01/2019
Stam. Umerkote

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to Santosh Sharma



(i)
(ii)

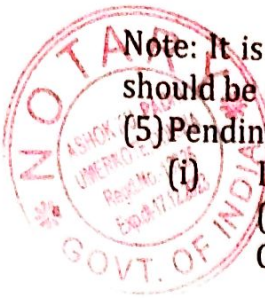
(4) Details of Permanent Account Number (PAN) and status of filling of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Santosh Sharma	DLLPS 337667	2020-21	Rs. 48000/-
2.	Spouse Rita Sharma	NO PAN alloted	-	
3.	HUF (If Candidate is Karta/ Coparcener	-		
4.	Dependent 1	-		
5.	Dependent 2	-		
6.	Dependent 3	-		

Sl. No. 1035-
Date 04.08.2022
Date of Expiry 17/12/2023

A 5/3/2022
Ashok Kumar Padhi
B.A., LLB
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(GOVT. OF INDIA) Regd. No. - 13725
Umerkote

Santosh Sharma



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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

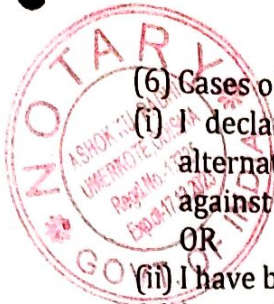
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A	N.A	
(b)	Case No. with Name of the Court	N.A	N.A	
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N.A	N.A	
(d)	Brief description of offence	N.A	N.A	
(e)	Whether charges have been framed (mention YES or No)	N.A	N.A	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or No)	N.A	N.A	

Sl. No. 1035
Date 05.03.2024
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ATTESTED
Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
GOVT. OF INDIA Regd. No. 13725
Sardesh Sharma



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(6) Cases of conviction - NIL

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

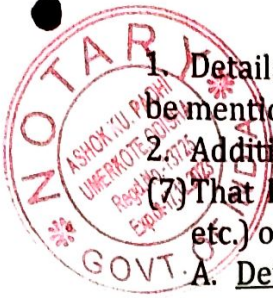
(a)	Case No.	N.A		
(b)	Name of the Court	N.A		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N.A		
(d)	Brief description of offence for which convicted	N.A		
(e)	Dates of orders of conviction	N.A		
(f)	Punishment imposed	N.A		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	N.A		
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A		
(i)	Discharged/ acquitted in the cases(s) Section of the Act and description of the offence	N.A		
(j)	The Court Which had taken cognizance	N.A		
(k)	Case No	N.A		
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	N.A	N/A	
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A		
(n)	The Court Which had taken cognizance	N.A		
(o)	Case No	N.A		
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	N.A		

Sl. No. 1035-
Date 04.03.2022
Date of Expiry 17/12/2023

ATTESTED

Ashok Kumar Pachhi
B.A., LLB
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Umerkote

Santosh Sharma



1. Details should be given in reserve chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stoke Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Deponent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately I respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

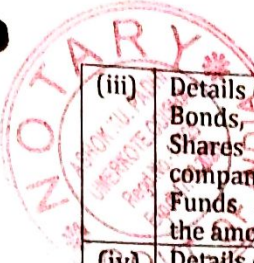
Explanation:- For the purpose of this Form, the expression "includes, details of all deposits or investments;

Sl. No. 1035
 Date 08/03/2022
 Date of Entry 17/12/2021

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10000/-	2000/-	-	-	-	-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Companies and Cooperative societies and the amount in each such deposit	SBI, OKT Savings 7000/- Axis, OKT Savings 5000/- Union Bank OKT 8000/-	P.M.B Savings 5000/-	-	-	-	-

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 B.A., LLB
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 GOVT. OF ODISHA Regd. No. 43725

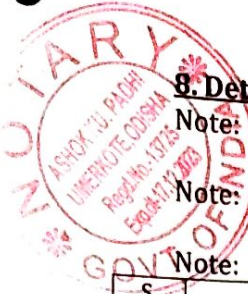
Santosh Kumar



Sl. No. 1025
Date 02.03.2022
Date of Expiry 17/12/2023

(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	-	-				
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	L.I.C Rs. 50000/-					
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Honda Unicorn Bike Rs. 50000/- Power Trench Tractor Rs. 500000/-				N/A	
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Ring, chain of Gold of Gold ornaments Rs. 60000/- 150000/-					
(viii)	Any other assets such as value of claims/ interest						
(ix)	Gross Total Value	Rs. 690000/-	Rs. 157000/-				

ATTESTED
5.3.2022
to Santosh Sharma
Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
C/OIT OF (H.O.) Road No. 13725



8. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Locations(s) Survey number(s)	N.A	N.A				
	Area (total measurement in acres)	N.A	-				
	Whether inherited property (Yes or No)	NO	-				
	Date of purchase in case of self-acquired property	N.A	-		H/A		
	Cost of Land (in case of purchase) at the time of purchase	N.A	-				
	Any Investment on the land by way of development, construction etc.	N.A	-				
Approximate Current market value	N.A	-					
(ii)	Non-Agricultural Land						
	Locations(s) Survey number(s)	N/A					
	Area (total measurement in sq. ft.)	N/A					
	Whether inherited property (Yes or No)	NO	N/A				
	Date of purchase in case of self-acquired property	N/A					
Cost of Land (in case of purchase) at the time of purchase	N/A						

Sl. No. 1035
Date 02.03.2023
Date of Expiry 17/12/2023

ATTESTED

 Ashok Kumar Padhi
 B.A., LLB
 Advocate, Notary
 Govt. of India Regd. No. 13725
 Exp. 17/12/2023

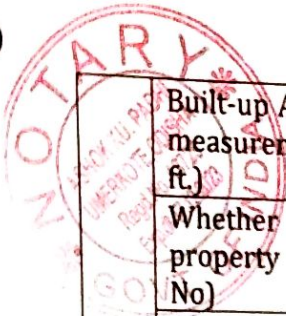
Santosh Sharma



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 Date 21.03.2022
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	Any Investment on the land by way of development, construction etc.	N/A					
	Approximate Current market value	N/A	N/A				
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N.A	N.A				
	Area (total measurement in sq. ft.)	N.A	,				
	Built-up Area (total measurement in sq. ft.)	N.A	N.A				
	Whether inherited property (Yes or No)	N.A	N.A				
	Date of purchase in case of self-acquired property	N.A	N.A				
	Cost of property (in case of purchase) at the time of purchase	-	-				
	Any Investment on the property by way of development, construction etc.	-	-				
	Approximate current market value	-	-				
(iv)	Residential Buildings (including apartments) -Location(s) -Survey number(s)	N.A	N.A				
	Area (total measurement in sq. ft.)	N.A	N.A				

ATTESTED
 Ashok Kumar Padhi
 B.A., LLB
 Advocate, Notary
 Regd. No. - 13725
 Sardesh Shikari




Sl. No. 1035-
Date 05.03.2023
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	Built-up Area (total measurement in sq. ft.)	N/A					
	Whether inherited property (Yes or No)	N/A					
	Date of purchase in case of self-acquired property	N/A					
	Cost of property (in case of purchase) at the time of purchase	N/A					
	Any Investment on the property by way of development, construction etc.	N/A	N/A				
	Approximate current market value	N/A					
(v)	Others (such as interest in property)	N/A					
(vi)	Total of current market value of (i) to (v) above	N/A					

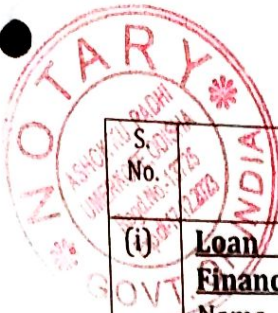
(9) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Personal loan from Axis Bank, Umerkote
Rs. 500000/-

ATTESTED

Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
GOVT OF INDIA, Regd. No. 13725
Umerkote

Santosh Sharma



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S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Arcis Bank	-				
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan		-	N/A			
	Any other liability						
	Grand total of liabilities	50000/-					

S. No. 1022
Date 01.03.2022
Date of Expiry 17/12/2022

10. Details of profession or occupation:

- (a) Self Business
- (b) Spouse Home wife

(10A) Details of source(s) of income:

- (a) Self Business
- (b) Spouse HO
- (c) Source of income, if any, of dependents,

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate
- (b) Details of contracts entered into by spouse
- (c) Details of contracts entered into by dependents
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share

Sarvagata Shrivastava

ATTESTED
Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
GOVT OF ODISHA Reg. No. 15725



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(11) My educational qualification is as under:

Qualification	Board or University	Passed year
H.S.C	B.S.E. Odisha	2002
H2 Commerce	CHSE, Odisha	2004
B.T.I (Attorney)	NCVT	2007
B.Com	Beshampur University B	2015

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Date 02.03.2022
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(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above,
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Umerkote this the 05 day of March 2022.

Witnesses:-

1. S. K. Acharya and S. K. Bage and S. K. Acharya P.P.S. Umerkote.
2. D. B. Biswal.

Identified by

S. K. Acharya
(S.K. Acharya)
Advocate, Umerkote

Sardeshkhanna

DEPONENT

Deponent having been identified by S. K. Acharya Advocate Umerkote solemnly affirm before me this the 05 day of March 2022 about 5:30 P.M. The Content being read over and explained to the deponent who seemed to have correctly understood the contents and theme of this affidavit at the time of Swearing.

ATTESTED
A. S. B. 2022
Ashok Kumar Padhi
B.A., LLB
Advocate, Notary
GOVT. OF INDIA Regd. No. - 13725
Umerkote